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KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-14-002-053

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Debra L. Brown

Address: 810 Eagle Meadows Ln.

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly)
Married (filing individually)
Head of Family
Widowed
Single Person
Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property

Brown 810 Eagle Meadows Ln. Gardnerville, NV 89460

do individually or severally certify and declare as follows:

Michael R. & Debra L. Brown

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Single family dwelling on 19 acres
see attached - 810 Eagle Meadows Ln.
Gardnerville, NV 89460

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20 day of October, 2014.

Signature of Debra L. Brown
Debra L. Brown
Print or type name here

Signature
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

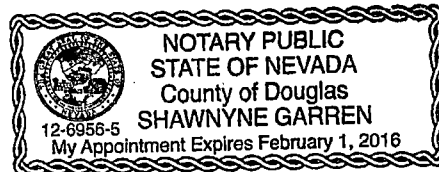
This instrument was acknowledged before me on 10/20/14

by Debra Lynn Brown (date)
Person(s) appearing before notary

by
Person(s) appearing before notary
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William R. Kugler and Colleen Susan Coffey, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael R. Brown and Debra L. Brown, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Exhibit "A" attached hereto and made a part hereof

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO AND USED IN CONNECTION WITH THE PROPERTY INCLUDING SPECIFICALLY BUT NOT LIMITED TO THOSE CLAIMS OF THE CARSON RIVER DECREE; THE UNITED STATES OF AMERICA PLAINTIFF, VS. ALPINE LANE & RESERVOIR COMPANY A CORPORATION, ET AL., DEFENDANTS, CIVIL NO. D-183 BRT, FILED IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA. NO STORAGE RIGHTS ARE INCLUDED. FURTHER DESCRIBED AS:

A PORTION OF CLAIM #606 CONSISTING OF 14.02 ACRES PER STATE ENGINEERS PERMIT NUMBER 67473

A PORTION OF CLAIM #611 CONSISTING OF 3.68 ACRES

SELLER DOES HEREBY RETAIN ANY AND ALL UNDERGROUND WATER RIGHTS THAT MAY BE APPURTENANT TO THE SUBJECT PROPERTY

Dated: 02/12/2012



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Adjusted Parcel 7 as shown on the Record of Survey to Support a Boundary Line Adjustment for Flying Eagle Ranch LLC recorded October 25, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 526220 more particularly described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on the Map of Division into large Parcels for Nathan and Cindy Leising recorded September 6, 1995 in the office of Recorder, Douglas County, Nevada, as Document No. 369848; thence South 07°08'29" East, 1647.30 feet; thence South 23°42'20" West, 648.55 feet to the POINT OF BEGINNING; thence North 73°25'14" East, 641.64 feet; thence North 89°48'28" East, 634.00 feet; thence South 06°50'37" East, 666.68 feet; thence South 83°40'37" West, 1267.82 feet; thence North 06°19'23" West 620.12 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land located within a portion of Sections 13, 14, 23 and 24, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Easterly corner common to Adjusted Parcel 7 and Adjusted Parcel 8 as shown on the Record of Survey to Support a Boundary Line Adjustment for Flying Eagle Ranch LLC recorded October 25, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 526220, the POINT OF BEGINNING;

Thence along the common boundary of said Adjusted Parcel 7 and Adjusted Parcel 8, South 83°40'37" West, 385.50 feet;

Thence North 06°50'37" West, 113.00 feet;

Thence North 83°40'37" East, 385.50 feet;

Thence along the Easterly boundary of said Adjusted Parcel 7, South 06°50'37" East, 113.00 feet to the POINT OF BEGINNING.

PARCEL 2:

A 50 feet wide right-of-way for road and other purposes over, under, upon and across the Southerly portion of the real property as described in "GRANT OF RIGHT-OF-WAY" recorded in the office of the Douglas County Recorder, State of Nevada on May 12, 1970, in Book 75 at Pages 695 and 697, as Document Nos. 48086 and 48087, Official



Records.

PARCEL 3:

A perpetual non-exclusive easement and right-of-way for the purposes of pedestrian and vehicular ingress and egress over and across the certain strips of real property as shown on the Division of Land Map for Nathan and Cindy Leising filed in the office of the Douglas County Recorder, State of Nevada, on September 6, 1995, as Document No. 369848, and as amended by those certain documents entitled "DEED OF EASEMENT" recorded on October 25, 2001, in Book 1001, at Pages 8558 and 8569, as Document Nos. 526217 and 526219 and recorded on October 24, 2003 in Book 1003, at Page 12558 as Document No. 594726 and documents entitled "EXTINGUISHMENT OF EASEMENT" recorded on October 25, 2001 in Book 1001, at Page 8564, as Document No. 526218 and recorded on October 24, 2003 in Book 1003, at Page 12555, as Document No. 594725, Official Records.

**Assessor's Parcel Number(s):
1219-14-002-083**