

DOUGLAS COUNTY, NV

2014-851761

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10/28/2014 11:40 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0617044060**  
**Parcel #: 1418-03-811**

### DEED OF FULL RECONVEYANCE

WHEREAS, **BANK OF AMERICA, N.A.** as the current Beneficiary of the certain Deed of Trust granted by **THE MILLINCH 1991 FAMILY TRUST DATED 02/25/1991 BY ROBERT M. MILLINICH AND BETTY G. MILLINICH, AS TRUSTEES** as the Trustor, and recorded 11/16/2004 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 1104, Page 07582 and Doc # 0629406, of Official Records, has appointed **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,


NOW THEREFORE, **NATIONWIDE TITLE CLEARING, INC.**, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

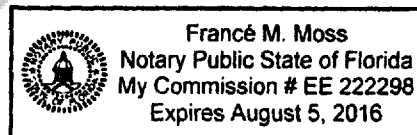
**Dated this 27th day of October in the year 2014**  
**NATIONWIDE TITLE CLEARING, INC.**

  
\_\_\_\_\_  
**ERICA SNYDER**  
**VICE PRESIDENT**

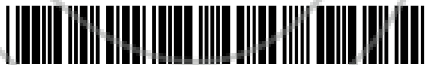
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of October in the year 2014, by Erica Snyder as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSMRC 24836309 \_@ DOCR T2414101809 [C-2] ERCNNV61



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