**APN#:** 1220-03-110-021

**RPTT:** \$945.75

Recording Requested By:
Western Title Company
Escrow No.: 066860-ARJ

When Recorded Mail To: Ginger Besasparis 6225 Canterbury Drive Culver City, CA 90230

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$945.75 Rec:\$16.00 2014-851787 10/28/2014 02:08 PM

\$961.75 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Susan Lapin

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities LLC, a Nevada limited liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ginger Shannon Besasparis, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004, as Document No. 631678, in the office of the County Recorder of said county, and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 105, at Page 10247, as Document No. 635505 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2014

## Grant, Bargain and Sale Deed - Page 2

Pine Nut Hospitalities, LLC

Paul Jameson, Manager

STATE OF NOVADA

COUNTY OF Washo &
This instrument was acknowledged before me on

2014

By Paul Jameson

Notary Public

 $\}_{ss}$ 

DIANE J. ALLEN

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2015



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-03-110-021					
	b)					
	c)					
	d)				\ \	
2.	Type of Property:		FOR RECO	ORDERS OPTIO	ONAL USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #:		
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i)					
3.	Total Value/Sales Price of Property: \$242,400.00					
٥.	Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value: \$242,400.00					
	Real Property Transfer Tax	Due:	\$945.75	_ / /		
	• •			\ \		
4. <u>If Exemption Claimed:</u>						
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersioned declares and colored to be understood to be a first understood NDC 275 060 and NDC					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be					
supported by documentation if called upon to substantiate the information provided herein. Furthermo						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, many					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	-		\ \			
	suant to NRS 375.030, the H	Buyer and Seller shall be	jointly and	severally liable fo	or any additional amount	
owe		$\rightarrow$	C	Acros		
_	nature		_Capacity _Capacity	rigent		
bigi	nature		_Capacity			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
7	(REQUIRED) (REQUIRED)					
Prin	-	ies LLC	Print Name:	Ginger Shannon	Besasparis	
Nan		211 (124- 202	A 33	(225 C	. D.:	
City	ress: 6770 S McCarran E Reno		Address: City:	6225 Canterbury Culver City	Drive	
Stat			State:		<b>Zip:</b> 90230	
~~		, <u> </u>				
CON	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye					
	t Name: eTRCo, LLC. On beh	alf of Western Title Compa	<u>any</u> E	sc. #: <u>066860-ARJ</u>		
Add	ress: Douglas Office 1513 Highway 395, S	Suite 101				
City	State/Zip: Gardnerville, NV					
/		LIC RECORD THIS FORM I	MAY BE RECO	ORDED/MICROFIL	MED)	