A.P. No.   1320-29-610-083

Escrow No.

WHEN RECORDED RETURN TO:

ABN ENTERPRISES
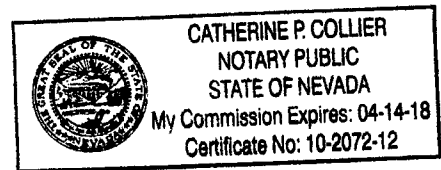PO BOX 489
Minden, NV 89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned ABN ENTERPRISES.
3. The **FULL ADDRESS** of the undersigned is **1132 Montecito, Minden, NV 89423**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 10-9-14.**
8. The work of improvement completed is described as follows: **Single Family Residence.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is SYNCON HOMES
10. The street address of said property is **1132 Montecito, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

See attached legal description

[signature: Andrew W. Mitchell]   *Treas*

ABN ENTERPRISES
Andrew W. Mitchell

STATE OF
COUNTY OF

This Instrument was acknowledged before me on
October 24, 2014
by *Andrew W. Mitchell*

     Notary Public
4-14-18

(My commission expires: _____)

Lot 91, Inclusive in Block G, as set forth on the Final Subdivision Map for Monterra Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on August 24, 2005 in Book 0805, Page 11150 as Document No. 653145 of Official Records