

APN#: 1419-01-701-024  
RPTT: \$1,657.50

DOUGLAS COUNTY, NV  
RPTT:\$1657.50 Rec:\$16.00  
\$1,673.50 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

2014-851819

10/29/2014 09:43 AM

Recording Requested By:  
Western Title Company

Escrow No.: 066726-TEA

When Recorded Mail To:

Paul R. Burns  
Alissa A. Burns  
3661 Cherokee Drive  
Carson City, NV 89705

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of the Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul R. Burns and Alissa A. Burns, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

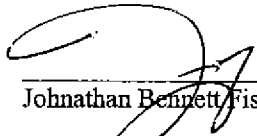
Being a portion of the East 1/2 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B.&M., further described as follows:

Parcel C, as shown on Parcel Map for SAMUEL P. & GENEVIEVE R. KLOBAS, filed for record December 2, 1974, in Book 1274, at Page 3, as Document No. 76700, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/18/2014

The Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001

  
\_\_\_\_\_  
Johnathan Bennett Fisher, Trustee

  
\_\_\_\_\_  
Jocelyn Victoria Fisher, Trustee

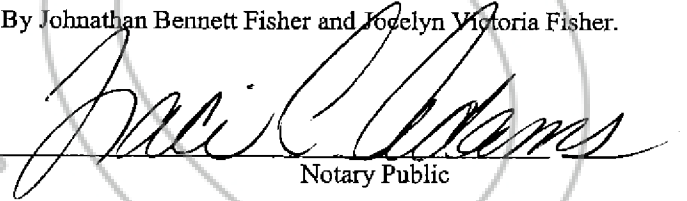
STATE OF Nevada

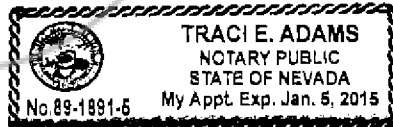
COUNTY OF Douglas

This instrument was acknowledged before me on  
October 27, 2014

} ss

By Johnathan Bennett Fisher and Jocelyn Victoria Fisher.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1419-01-701-024
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$425,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$425,000.00

Real Property Transfer Tax Due: \$1,657.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *RB* Capacity *Grantor*  
 Signature *AL* Capacity *Grantor*

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Johnathan Bennett Fisher and Jocelyn Victoria Fisher, Trustees of the Johnathan Bennett Fisher and Jocelyn Victoria Fisher Revocable Trust, dated March 29, 2001  
**Address:** 1320 Hwy 395 N  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Paul R. Burns and Alissa A. Burns  
**Address:** *Paul R. & Alissa A. Burns*  
*3661 Cherokee Dr.*  
**City:** *Carson City*  
**State:** *NV* **Zip:** *89705*

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

Esc. #: 066726-TEA