

APN# : 1318-23-810-083
RPTT: \$1,638.00

DOUGLAS COUNTY, NV
RPTT:\$1638.00 Rec:\$16.00
\$1,654.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2014-851870

10/30/2014 09:36 AM

Recording Requested By:
Western Title Company
Escrow No.: 066809-ARJ

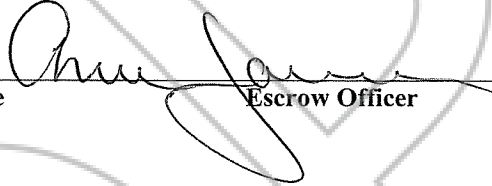
When Recorded Mail To:
Simon J. Norton
P.O. Box 10630
Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Jansse



Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ray D. Bianchi and June R. Bianchi, as Trustees under the Declaration of the Bianchi Trust, dated 7-5-94

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Simon J. Norton, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, Block D, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 5, 1955, as Document No. 10542.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/07/2014

The Bianchi Trust, dated 7-5-94

Ray D. Bianchi
Ray D. Bianchi, Trustee

June R. Bianchi
June R. Bianchi, Trustee

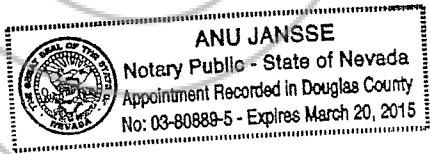
STATE OF Nevada } ss

COUNTY OF Douglas
This instrument was acknowledged before me on

October 9, 2014

By Ray D. Bianchi and June R. Bianchi, as Trustees under
the Declaration of the Bianchi Trust, dated 7-5-94.

Anu Jansse
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1318-23-810-083
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - c) Condo/Twnhse
 - e) Apt. Bldg
 - g) Agricultural
 - i) Other _____
 - b) Single Fam. Res.
 - d) 2-4 Plex
 - f) Comm'l/Ind'l
 - h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

- 3. Total Value/Sales Price of Property: \$420,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$420,000.00
- Real Property Transfer Tax Due: \$1,638.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ray D Bianchi Capacity seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Ray D. Bianchi and June R. Bianchi, as Trustees under the Declaration of the Bianchi Trust, dated 7-5-94
Address: 901 Crestview Drive
City: Millbrae
State: CA **Zip:** 94030

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Simon J. Norton
Address: P.O. Box 10630
City: Zephyr Cove
State: NV **Zip:** 89448

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 066809-ARJ