

15-

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

Total:\$16.95

GARLAND ALLEN

2014-851872

10/30/2014 09:40 AM

Pgs=3

A.P.N. # A portion of 1319-30-724-023

R.P.T.T. S. \$16.95

ESCROW NO. _____

RECORDING REQUESTED BY:

MICHAEL ATTAR

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

WHEN RECORDED MAIL TO:

✓ **Michael Attar**

741 Iliff Street

Pacific Palisades, CA 90272



00002314201408518720030037

KAREN ELLISON, RECORDER

(Space above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SHAHRIAR ALLEN and MELISSA ALLEN, unmarried persons,

in consideration of \$500, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MICHAEL ATTAR and DARYA ALLEN ATTAR, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantees forever, all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as:

The Ridge Tahoe, Tower Building, Swing Season, Week #34-022-38-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, issues or profits thereof.

DATE: June 6, 2014

Shahriar Allen

Melissa Allen

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

ss.

This instrument was acknowledged before me on September 25, 2014 by **Shahriar Allen and Melissa Allen**

Signature

Notary Public (One inch margins on all sides of document for Recorder's Use Only)

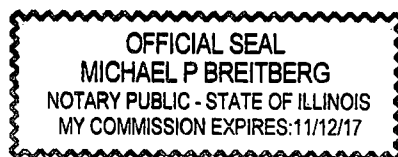
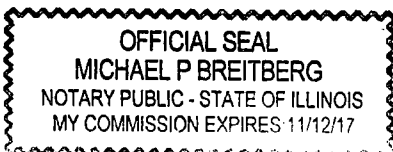


EXHIBIT 'A'

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Office Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 022 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319 - 30 - 720 - 001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Time SHARE

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property: \$ 500.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 500.00
 Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shahriar Allen Capacity Seller
 Signature Michael Atgar Capacity seller

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: SHAHRIAR ALLEN
 Address: 651 S. WRIGHT
 City: NAPERVILLE
 State: IL Zip: 60540

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Michael Atgar
 Address: 741 Fliff St
 City: Pacific Palisades
 State: CA Zip: 90272

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____