

17

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

✓ **TRICIA MARSH**  
**1331 Petar Drive**  
**Gardnerville, NV 89410-5867**



KAREN ELLISON, RECORDER

E04

MAIL TAX BILL TO:

**TRICIA MARSH**  
**1331 Petar Drive**  
**Gardnerville, NV 89410-5867**

APN: 1320-33-714-065

**INTERSPOUSAL TRANSFER DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are acknowledged, as transfer to a spouse in connection with a property settlement in a divorce action entitled, *In re Marriage of Marsh*, Ninth Judicial District Court, in and for the County of Douglas, State of Nevada (Case No. 14-DV-0055),

**TRICIA A. MARSH AND STEVEN R. MARSH, WIFE AND HUSBAND AS JOINT TENANTS**

do hereby grant to

**TRICIA A. MARSH, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 65, Block H, as set forth in FINAL SUBDIVISION MAP No. 1006 - 6 for CHICHESTER ESTATES, PHASE 6, filed in office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.**

////

////

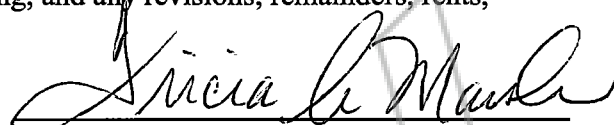
////

////

////

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: July 22, 2014

  
TRICIA A. MARSH

Dated: <sup>Aug. 6</sup> July    , 2014

  
STEVEN R. MARSH

COPY

STATE OF NEVADA )

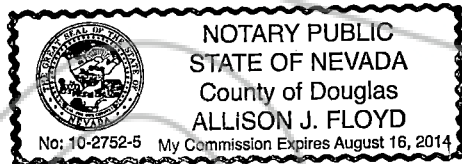
COUNTY OF Douglas ) ss.

SUBSCRIBED and SWORN to before me, Allison J. Floyd, Notary Public, this 22 day of July, 2014, by **TRICIA A. MARSH**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who appeared before me.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Allison J. Floyd  
NOTARY PUBLIC



\*\*\*\*\*

STATE OF NEVADA )

COUNTY OF Carson City ) ss.

SUBSCRIBED and SWORN to before me, Tammy Steele, Notary Public, this 6 day of July 2014, by **STEVEN R. MARSH**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who appeared before me.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Tammy Steele  
NOTARY PUBLIC



see attached



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. Assessor Parcel Number (s)  
(a) 1320-33-714-065  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: #4  
b. Explain Reason for Exemption: HUSBAND TRANSFERRED OWNERSHIP TO WIFE

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jocia Marsh Capacity GRANTEE  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)  
Print Name: STEVEN MARSH  
Address: 1404 MARLETTE CIR.  
City: GARDNERVILLE  
State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)  
Print Name: TRICIA MARSH  
Address: 1331 PETAR DRIVE  
City: GARDNERVILLE  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_