W

DOUGLAS COUNTY, NV

RPTT:\$48.75 Rec:\$16.00

2014-851963

Total:\$64.75

10/30/2014 02:17 PM

**GUNTER-HAYES & ASSOCIATES LLC** 

Pgs=4

Contract No.: 000571100080 Number of Points Purchased:84.000

Biennial Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821



KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **HAVERJ TAIMORIAN and ARLET K TAIMORIAN, Joint Tenants With the Right of Survivorship**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property
on 3/14/2011, as Instrument No. 779907 and being further identified in Grantee's
records as the property purchased under Contract Number 000571100080

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

DATED this 14th day of June, 2014.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

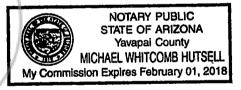
Amba)	
Grantor: HAVERJ TAIMORIAN	
ACKNOWLEDGEM	<u>ŒNT</u>
STATE OF Mizona )  COUNTY OF Vava 19.	) ]
) ss.	/ /
COUNTY OF Vava 19.	
On this the \( \frac{14^{h}}{2}\) day of \( \frac{\cup \nu}{\cup \nu \nu \nu} \), 20 \( \frac{14^{h}}{2}\) before Public, within and for the County of \( \frac{\cup \nu \nu \nu \nu}{\nu \nu \nu \nu} \). Sta commissioned qualified, and acting to me appeared in person HAVERJ	re me the undersigned a Notary
Public within and for the County of \( \lambda_{\text{number}} \) \( \text{Number} \) \( \text{Sta} \)	ite of A
commissioned qualified, and acting to me appeared in person HAVERJ	TAIMORIAN, to me personally
well known as the person(s) whose name(s) appear upon the within and	foregoing deed of conveyance as
the grantor and stated that they had executed the same for the considerate	tion and purposes therein mentioned
and set forth, and I do hereby so certify.	
DI TESTIMONIVI WITEDEOE I have become not my hand on	A afficial goal og gugh Motory
IN TESTIMONY WHEREOF, I have hereunto set my hand an Public at the County and State aforesaid on this day of	d official scal as such inotary
rubile at the County and State aforesaid on this day of	,20.1
Signature: // March Hull	
Print Name: Michael whitcomb Hutsell	NOTARY PUBLIC STATE OF ARIZONA
Notary Public 2 1 1 1	Yavapai County
My Commission Expires: 2 1 18	MICHAEL WHITCOMB HUTSELL
	My Commission Expires February 01, 2018

Contract: 000571100080 DB

Grantor: ARLET K TAIMORIAN

<b>ACKNOWLEDGEMENT</b>
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STATE OF AGZONA )	
COUNTY OF Yavafa: ) ss.	
On this the 14 day of June	, 2014 before me, the undersigned, a Notary
Public, within and for the County of Yava	19: , State of 11:2009
commissioned qualified, and acting to me appeared i	n person ARLET K TAIMORIAN, to me personally
well known as the person(s) whose name(s) appear u	
the grantor and stated that they had executed the sam	ne for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereu	into, set my hand and official seal as such Notary
Public at the County and State aforesaid on this /	Un day of Sine , 20 19.
Signature: / whe when Hull	6
Print Name: Michael whitcomb Hutse	
Notary Public	
My Commission Expires: 2 · 1 · 18	\ \ \ \ \



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s): a) 1318-15-819-001 PTN b) c) d)	
2.	Type of Property: a) □ Vacant Land b) □ Single Fam. Res	
	c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other - Timeshare	Book: Page: Date of Recording: Notes:
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>12,449.00</u> ue of property) \$ \$ <u>12,449.00</u> \$ <u>48.75</u>
4.	If Exemption Claimed: a) Transfer Tax Exemption, per NRS	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5.	<ul> <li>b) Explain Reason for Exemption:</li> <li>Partial Interest: Percentage being transfered declares and acknowledges.</li> </ul>	 nsferred: <u>100%</u> owledges, under penalty of perjury, pursuant to
informathe	375.060 and NRS 375.110, that the ir ation and belief, and can be supported formation provided herein. Furthermed exemption, or other determination of	Iformation provided is correct to the best of theid by documentation if called upon to substantiate ore, the parties agree that disallowance of an additional tax due, may result in a penalty of 10%. Pursuant to NRS 375.030, the Buyer and Selle
Signat Signat		Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>
/ -	ER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Na Address City: State:		Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821
	PANY/PERSON REQUESTING RECOR	·
Gunte	er-Hayes & Associates	Escrow No.: <u>000571100080</u>
	West Tyler, Suite D	Escrow Officer:
Conwa	av. AR 72034	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)