RPTT:\$68.25 Rec:\$16.00

2014-851968

Total:\$84.25

10/30/2014 02:17 PM

GUNTER-HAYES & ASSOCIATES LLC

Pas=4

Contract No.: 000571301878

Number of Points Purchased: 105,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

KAREN ELLISON, RECORDER

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES SCHWINDT and CYNTHIA SCHWINDT, Joint Tenants With the Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 105,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from											
Grantee				recorded in the official land records for the aforementioned property							
on	10	130-13	, as Instrumen	it No.	832827	and being further identified in Grantee's					
records as the property purchased under Contract Number 000571301878											

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571301878 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 19th day of June, 2014.

Grantor: JAMES SCHWINDT

·秦德宗、李德宗等的"李宗"。								
ACKNOWLEDGEMENT								
STATE OF ()								
SS.								
COUNTY OF <u>EU DLÉGO</u>)								
On this the 19th day of Ounce, 20 14 before me, the undersigned, a Notary								
Public, within and for the County of San Dige, State of Ch								
commissioned qualified, and acting to me appeared in person JAMES SCHWINDT, to me personally well								
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the								
grantor and stated that they had executed the same for the consideration and purposes therein mentioned								
and set forth, and I do hereby so certify.								
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary								
Public at the County and State aforesaid on this								
m mil m								
a Il Ma L. Halde								
Signature: MARTHA HALDA								
Print Name: MANTHA HALDA Commission No. 2003766 CONTRANT PUBLIC - CALIFORNIA S								
Notary Public Notary Public - California & San Diego County								
My Commission Livings VAD Lot Commission Com								

Contract: 000571301878 DB

Grantor: CYNTHIA SCHWINDT

ACKNOWLEDGEMENT

STATE OF CA)
COUNTY OF San Dige) ss.
On this the 1914 day of June, 2014 before me, the undersigned, a Notary
Public, within and for the County of San Diego, State of A
commissioned qualified, and acting to me appeared in person CYNTHIA SCHWINDT, to me personally
well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 19th day of June, 20 14.
Signature: Martha Halda Martha Halda
Divint Name 10 4017)// 5 Commission No. 2003766 9
Olive The second of the second
Notary Public My Commission Expires: 2017 Commission Expires January 12, 2017
, 30

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel N a) 1318-15-822-001 F b) 1318-15-823-001 F c) d)	PTN							
2.	Type of Property: a) \(\subseteq \text{Vacant Land} \) c) \(\subseteq \text{Condo/Twnhse} \) e) \(\supseteq \text{Apt. Bldg} \) g) \(\subseteq \text{Agricultural} \) i) \(\subseteq \text{Other - Timeshare} \)	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home		Page:					
3.	Total Value/Sales Deed in Lieu of For Transfer Tax Value Real Property Tran	reclosure Only (valu :	e of property	\$ <u>17,354.00</u> \$ \$ <u>17,354.00</u> \$ <u>68.25</u>					
4.									
5.	4000/								
inform the in claime of the	375.060 and NRS 3 ation and belief, and formation provided at exemption, or other	375.110, that the industrial decay be supported herein. Furthermore determination of stat 1% per month.	formation professional to the docume ore, the part additional tale Pursuant to	ovided is correct to the best of theintation if called upon to substantiate ies agree that disallowance of any due, may result in a penalty of 10% NRS 375.030, the Buyer and Selle					
Signa			//	Capacity Agent for Grantor/Seller					
Signa	ture		_/_/	Capacity Agent for Grantee/Buyer					
SELL	ER (GRANTOR) INF	ORMATION	BUY	'ER (GRANTEE) INFORMATION					
Print N Addres City: State:	ss: 14021 PENFO COLORADO	OLD DR	Print Name: Address: City: State: FL	(REQUIRED) Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando Zip: 32821					
COMPANY/PERSON REQUESTING RECORDING									
Gunte	(REQUIRED IF NOT THE SE er-Hayes & Associa			w No.: <u>000571301878</u>					
3200	West Tyler, Suite D		Escro	w Officer:					
Conw	av. AR 72034								

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)