

14-

DOUGLAS COUNTY, NV

2014-852078

Rec:\$14.00

Total:\$14.00

11/03/2014 01:12 PM

HOUGHTON JONES

Pgs=2

APN: 1420-18-710-030

When Recorded, Please Return To:

Houghton Jones, A.P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



00002540201408520780020029

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:

Dale & Ester Larson  
3337 Dog Leg Drive  
Minden, NV 89423

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Dale L. Larson and Ester R. Larson, husband and wife as Joint Tenants, do hereby remise, release and forever quitclaim and transfer all interest in 3337 Dog Leg Drive, Minden, NV 89423, APN 1420-18-710-030, to Dale L. Larson and Ester R. Larson, Trustees of *the Larson Family Trust dated January 30, 2009*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

Lot 30 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 0722183 recorded on April 25, 2008.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: October 30, 2014.

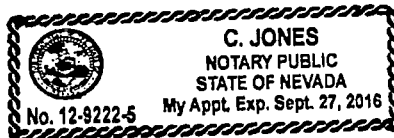
Dale L. Larson  
Dale L. Larson

Ester R. Larson  
Ester R. Larson

State of Nevada )  
Douglas County )

This instrument was acknowledged before me on October 30, 2014, by Dale L. Larson & Ester R. Larson.

Signature C. Jones  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>ou-trust OK</i>	

1. Assessor Parcel Number(s)  
a) **1420-18-710-030**  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7 ✓  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Dale L. Larson* Capacity: Grantor

<b>SELLER (GRANTOR) INFORMATION - REQUIRED</b>	<b>BUYER (GRANTEE) INFORMATION - REQUIRED</b>
Name: Dale & Ester Larson	Name: Dale & Ester Larson

Address: 3337 Dog Leg Drive	Address: 3337 Dog Leg Drive
City, State, ZIP: Minden, NV 89423	City, State, ZIP: Minden, NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Houghton Jones, A.P.C.	Escrow # _____
Address: 1625 Highway 88, Suite 304	
City, State, ZIP: Minden, NV 89423	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)