

DOUGLAS COUNTY, NV

2014-852088

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NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: Sherry Ackermann

Print Name/Title: Sherry Ackermann/Escrow

APN: 1221-17-000-006

ORDER NO.: 1101734-wd

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Letter of Testamentary

WHEN RECORDED MAIL TO:

John Giomi
2051 Comstock Drive
Gardnerville, NV 89410

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Ernest E. Adler, Esq.
State Bar #1732
KILPATRICK, JOHNSTON & ADLER
412 N. Division
Carson City, NV 89703
(775) 883-5149
Attorneys for the Estate

2014 JAN 13 AM 9:35

TED THIRAN
CLERK

BY [Signature] DEPUTY

RECEIVED

JAN 06 2014

DOUGLAS COUNTY DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of)
)
JOHN MARTIN PEYTON, SR.,)
)
deceased.)
_____)

CASE NO.: 13 PB 0115
DEPT. NO.: I
LETTERS OF ADMINISTRATION

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

This is to certify that by an order of the above-named Court, made and entered on the 6th day of January, 2014, JOHN GIOMI was appointed Administrator of the Estate of JOHN MARTIN PEYTON, SR., deceased, by virtue of which these letters are issued this 6th day of January, 2014, he having qualified.

WITNESS [Signature] [Signature], Clerk
of the Ninth Judicial District Court of the State of Nevada, in and for the county of Douglas, with the Seal thereof affixed, this 6th day of January, 2014.

[Signature], Deputy Clerk
[Signature], Clerk

KILPATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 883-6112, 883-5149

KILPATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 882-6112, 883-5149

OFFICIAL OATH

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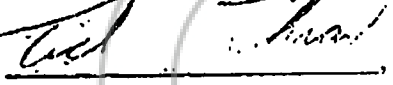
STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)


I, JOHN GIOMI, do solemnly swear that I will support, protect and defend the constitution and government of the United States, and the constitution and government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution or law of any state notwithstanding, and that I will well and faithfully perform all the duties of the office of Administrator on which I am about to enter; so help me God.



JOHN GIOMI

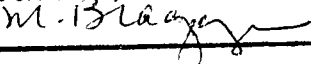
SUBSCRIBED and SWORN (or affirmed)
to before me this 6th day of January, 2014.


_____, Deputy Clerk

By  _____, Clerk

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE October 30, 2014
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  _____ Deputy