DOUGLAS COUNTY, NV

KAREN ELLISON. RECORDER

2014-852096

Rec:\$15.00

\$15.00 Pgs=2

11/03/2014 03:02 PM

NORTHERN NEVADA TITLE CC

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 1221-17-000-000

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS.113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
purchaser of the original document;

• Provide a copy of the signed disclosure document to the purchaser; and

110/100 0 copy of the pigned more recurrent to the pin	
 Record, in the office of the county recorder in the county widocument that has been signed by the purchaser. 	here the property is located, the original disclosure
I, the below signed purchaser, acknowledge that I have receive	ed this disclosure on this date.
Buyer(s):	Date: 10-30-14
Buyer(s): LAWEENCE LYPYTON	Date:
	__
In Witness, Whereof, I/we have hereunto set my hand/our hands this	2 day of September 20 14.
Joh C. Sin. Hushta & the Esth	1 h Peylan
Seller's Signature	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal
This instrument was acknowledged before me on 4-00-14	1
by John C. Ulm	CANTON CONTRACTOR OF THE PARTY
by Person(s) appearing before notary Person(s) appearing before notary	SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA
Mo Ad	No. 05-96319-5 My Appt Exp. Apr. 26, 2017
Signature of notarial officer	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

STATE OF NEVADA)	
) ss.
COUNTY OF DOUGLAS)	

On this 30 day of October, 2014, personally appeared before me a Notary Public in and for Douglas County, State of Nevada, Lawrence Eugene Layton known to me to be the person___ described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

NOTARY PUBLIC

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
NO. 05-96319-5

Wy Appl. Exp. Apr. 26, 2017