DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$17.00 Total:\$20.90

2014-852107 11/04/2014 10:03 AM

KAECYS DATA SERVICE

- - -

Pgs=5

APN: 1318-26-101-006

RPTT: \$ 3.90

Recording requested by: KAECY'S DATA SERVICE, as a

ACCOMODATION

00002575201409821070050054

KAREN ELLISON, RECORDER

Mail tax statement to: THE LODGE AT KINGSBURY CROSSING 133 DEER RUN CT P.O. BOX 6600 STATELINE, NV 89449

When recorded mail to: ROBERT SWIFT 556 CALIFORNIA STREET ESCALON, CA 95320

GRANT DEED

That VICTOR FAISON AND THERESA FAISON (Grantor), for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant and Convey to ROBERT SWIFT, A SINGLE MAN (Grantee), all that real property situated in the County of DOUGLAS, State of NEVADA, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

ORIGINAL DEVERIATION: BK# 284 PG# 1243 DOC# 095882

SUBJECT TO:

- 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
- 2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this	day of Oct., 20 14.
VICTOR FAISON	
Theresa Faison	
STATE OF New Jersey	
County of Cape May	
On this day of Oct., 2014, before me, a Notary Public in an VICTOR FAISON AND THERESA FAISON, personally known to me (executed the above instrument, and acknowledged to me that (they/he/she) therein.	or proved to me) to be the person who
Muhael Walk Notary Public	
MICHAEL J. CLARK NEW JERSEY MOTARY FUELIC of NEW MOTARY Completes Replace Ecb., 23, 2019	
F28.	
	· · · · · · · · · · · · · · · · · · ·

PLACE NOTARY SEAL INSIDE BOX

EXHIBIT "A" LEGAL DESCRIPTION KINGSBURY CROSSING

HOA UNIT NUMBER: 4702-5317 HOA ACCOUNT NUMBER: 470253172

SEASON: HIGH USE: ANNUAL

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

PARCEL A:

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBER REAL PROPERTY (THE PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EASE, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENTS NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERRETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS, 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE "HIGH" SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.

APN: 1318-26-101-006 ACCOMMODATION WHEN RECORDED RETURN TO: ROBERT SWIFf 556 CALIFORNIA STREET ESCALON, CA 95320

ACCOMMODATION RECORDING INSTRUCTIONS

10:	KAECY' SDATA SERVICE	
	lersigned hereby hand you the follow ar order.	ring document(s) for recordation in Douglas County, Nevada in no
0	GRANT DEED	

The undersigned hand you a check in the amount of \$ <u>NIA</u> payable to the Douglas County Recorder. The undersigned understand that the documents will not be recorded if the check is insufficient.

The undersigned declare and represent to you that they have all necessary authority and power to record, and to instruct you to record the documents.

The undersigned hereby understand and agree that you:

- v' will not review the document for any purpose and will not issue any policies of title insurance based on the recording of the documents;
- ,/ will perform this service as an accommodation only;
- ,/ shall have absolutely no liability or responsibility as to whether the documents may be recorded or as to the effect of recordation of the documents;
- ,/ do not perform this service in the ordinary course of business and are unwilling to record the documents as an accommodation without being fully indemnified and held harmless as set forth in the following paragraph.

IN CONSIDERATION FOR THIS SERVICE, THE UNDERSIGNED HEREBY PROMISE, COVENANT AND AGREE THAT WE HOLD YOU HARMLESS AND PROTECT AND INDEMNITFY YOU AGAINST ANY AND ALL LIABILITIES, LOSSES, DAMAGES, EXPENSES, AND CHARGES INCLUDING, BUT NOT LIMITED TO, ATTORNEYS' FEES AND COSTS OF SUIT WHICH YOU MAY SUSTAIN FROM RECORDING THE DOCUMENTS LISTED ABOVE. THE UNDERSIGNED HEREBY RELEASE YOU FROM ANY LIABILITY WHICH MAY OCCUR BY REASON OF YOUR FAILURE TO RECORD THE DOCUMENTS IN A TIMELY FASHION. THE UNDERSIGNED FURTHER ACKNOWLEDGE THAT THIS INSTRUCTION WILL BE ATIACHED TO EACH DOCUMENT LISTED ABOVE AND MADE A PART THEREOF.

Signature Ref. AC

Name Printed ROBERT SWIFt

STATE OF NEVADA DECLARATION OF VALUE

a) <u>1318-26-101-006</u>					76
w/ <u>1510 20-101-000</u>				1	1
b)				\ \	1
c)				1	\
d)	EOD D	NECODD W			_
/ 	FORK	RECORDE	RS OPTI	ONAL U	JSE ONL
2. Type of Property	Docum	nent/instrum	ent #		
· · · · · · · · · · · · · · · · · · ·	Book_		Page _		
	Date of	Recording:	The second named in column 2 is not a se)
2 4110	Notes:	Total Control of the		-	
e) Apt. Bldg f) Comm'l/Ind'l			The state of the s		\ \
g) Agricultural h) Mobil Home	•			The Party Name and Address of the Pa	
Other TIMESHARE	and the same of th	The state of the s			-
2 T 1 1 V 1 (0 1 T 1 T 1		1			- N.
3. Total Value/Sales Price of Property	\$	900.0	Ò.		
Deed in Lieu of Foreclosure Only (Value of Property)		-	*	·	
Transfer Tax Value:	/ \$	900.0	0		
Real Property Transfer Tax Due	<u> </u>	3.90 3.90			
	V	<u></u>	<u> </u>		
4. If Exemption Claimed	794	/	/		
a. Transfer Tax Exemption per NRS 375.090, Section	7		/		
b. Explain Reason for Exemption					
	\\	//			•
					_
District to the second	7%	45			
. Partial Interest: Percentage being transformed.	- No.	74			
The undersigned declares and acknowledges, under pend	les of manion	ry, pursuant	to NRS 3	375 060 a	nd
The undersigned declares and acknowledges, under pena NRS 375.110 that the information provided is correct to the upported by documentation if called upon to substantiate the parties agree that disallowance of any claimed exemption ay result in a penalty of 10% of the tax due plus interest at Buyer and Seller shall be jointly and severally liable for any	lty of perjur best of their ne information, or other d	r informatio on provided leterminatio	n and bel herein. F n of addit	ief, and c urthermo	an be ore,
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