

16

APN# : 1220-03-110-021
RPTT: \$473.85

DOUGLAS COUNTY, NV **2014-852128**
RPTT:\$423.15 Rec:\$16.00
Total:\$439.15 **11/04/2014 01:04 PM**
GINGER S BESASPARIS Pgs=4

Recording Requested By:
Ginger Shannon Besasparis



KAREN ELLISON, RECORDER

✓ When Recorded Mail To:
Ginger Shannon Besasparis
Glenn Anthony Magarian
1407 Arlen Lane
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Ginger Shannon Besasparis

Grantor

11/3/14

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ginger Shannon Besasparis, a Single Woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ginger Shannon Besasparis, a Single Woman as to an undivided 50% interest and Glenn Anthony Magarian, a Single Man as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004, as Document No. 631678, in the office of the County Recorder of said county, and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 105, at Page 10247, as Document No. 635505 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/31/2014



11/3/14

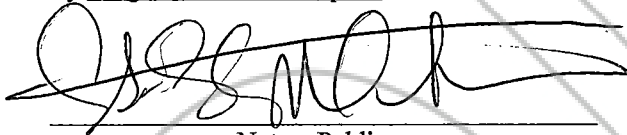
Ginger Shannon Besasparis

STATE OF California

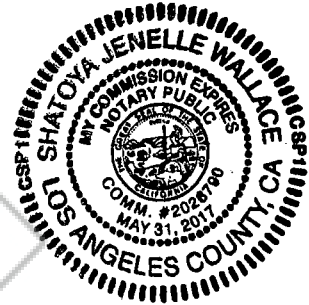
COUNTY OF Los Angeles } ss

This instrument was acknowledged before me on
November 3, 2014

By Ginger Shannon Besasparis.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)
 (a) 1220-03-110-021
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>216,697.00</u>
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ <u>108,348.50 (50%)</u>
	\$ <u>423.15</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cathy Clark (rep) Capacity Individual

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Ginger Besosparis

Address: 1407 Arden

City: Gardnerville

State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: _____

Address: 1407 Arden

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____