DOUGLAS COUNTY, NV

Rec:\$17.00

2014-852129 11/04/2014 02:47 PM

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Total:\$17.00 MICHAEL LAUB



KAREN ELLISON, RECORDER

DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION EMPLOYMENT SECURITY DIVISION 500 EAST THIRD STREET CARSON CITY, NV 89713-0030

I hereby affirm that this document does not contain any personal information about any person or persons.

Signed Signed

SATISEACTION OF JUDGMENT

SS MANAGEMENT, LLC, Defendant

335132.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith

1	No. <u>14CV0010</u>	RECEIVED	The state of the s
2	Dept. <u>II</u>	NOV 0 4 2014	2014 NOV -4 PM 2: 33
3		DOUGLAS COUNTY	BOBBLE R. WILLIAMS CLERK
4	IN THE NINTH JUDIC	DISTRICT COURT CLERK IAL DISTRICT COURT OF	The state of the s
5	IN AND FOR THE COUNTY OF DOUGLAS		
6 7		D TOK TIME COCKET OF D	
8	STATE OF NEVADA,		
9	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION,		
10	EMPLOYMENT SECURIT	Y DIVISION, Plaintiff,	
11		Tankiii,	GA TOYON A CHIVON
12	vs.		SATISFACTION OF JUDGMENT
13	SS MANAGEMENT, LLC,	< \ \ \ /	
14		Defendant.	
15	1/	 /\	
16			
17		\ \	
18	\ \ \))	
19	FOR AND IN CONS	SIDERATION OF the sum o	f ONE THOUSAND TWENTY-
20	FIVE AND 20/100 DOLLAR	S (\$1,025.20) paid by SS Man	agement, LLC, full satisfaction is
21	hereby acknowledged of a certain judgment rendered and entered in said District Court in said		
22	^		plaintiff, STATE OF NEVADA,
23	/ /	_	defendant SS Management LLC

interest thereon at the legal rate pursuant to Nevada Revised Statues 17.130 until paid in accordance with the provisions of the Unemployment Compensation Law of the State of

for the sum of Three Thousand Nine Hundred Ninety-one and 46/100 Dollars (\$3,991.46) with

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Nevada, as amended. And I hereby authorize and direct the Clerk of said Court to enter 1 2 satisfaction of record of said judgment in said action. 3 4 5 6 Employment Secur v Division State of Nevada 7 8 9 DATED: October 29, 2014 10 STATE OF NEVADA 11 SS. 12 **CARSON CITY** 13 14 On this 29th day of October, 2014, personally appeared before me, the undersigned, a notary public in and for Carson City, Edward J. Lagomarsino, known to me to be the person 15 described in and who executed the foregoing instrument, who acknowledged to me that he/she executed the same for and on behalf of said division freely and voluntarily, and for the uses and 16 purposes therein mentioned. 17 In witness whereof, I have hereunto set my hand and affixed my official seal the day 18 and year in this certificate first above written. 19 20 21 Notary Public in and for Carson City, State of Nevada 22 23 **NOTARY PUBLIC** 25 335132.00

(O) 4526

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AFFIRMATION Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document,

3	Satisfaction of Judgment		
4	Satisfaction 21 2		
.5	filed in case number:		
6	x Document does not contain any personal information about any person		
7	-OR-		
· 8	Document contains personal information about a person as required by:		
9	A specific state or federal law, to wit:		
10	A specific state of letteral law, to with		
11	(State specific state or federal law)		
12	-or-		
13	For the administration of a public program		
14	-01-		
15	For an application for a federal or state grant		
16	-01'-		
17	Confidential Family Court Information Sheet		
18	(NRS 125.130, NRS 125.230 and NRS 125B.055)		
19	Harry 7 Sauloe		
20	Date: 16-29-14 (Signature)		
21	Karen Taylor		
. 22	(Print Name)		
23	CERTIFIED COPY (Attorney for)		
24	The document to which this certificate is attached is a (Attorney for) full, true and correct copy of the original in file and of		
25	record in my office. 4, 2014		
26	DATE		
27	Of the State of Newada, in and the Deputy		
28	By O S		