

161

APN# : 1022-08-002-002

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 066087-ARJ



KAREN ELLISON, RECORDER

When Recorded Mail To:
Western Title Company
1513 Highway 395, Suite 101
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Susan Lapin

Escrow Assistant

Affidavit - Conversion of Manufactured Home to Real Property

(This document is being recorded to correct the Length & Width of the Manufactured Home) 847931 - previously recorded document number

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

ASSESSOR'S PARCEL # 1022-08-002-002
 COUNTY OF Douglas
 When recorded mail to:
Eric A. Mayfield
1310 Slate Road
Wellington, NV 89444

AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
 TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT


Manufactured Home Information

1. Owner/Buyer Name Eric A. Mayfield
2. Owner of Land (if leased) Eric A. Mayfield
3. Physical Location of Manufactured Home 1310 Slate Road, Wellington, NV 89444
4. Description: Year 1996 Manufacturer Fleetwood Model Vogue Mansion
 Length 141 in. Width 576 in. & Serial Number CAFLS17AB17974VMI3
5. New Lienholder (if any): Name N/A 141 in. X 576 in.
 Address _____

PART II. LAND OWNER SIGNATURE

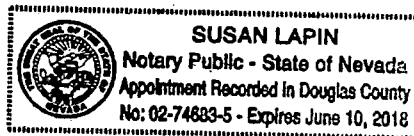
(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 1310 Slate Road, Wellington, NV 89444
 I, Eric A. Mayfield consent to the conversion of the above-described manufactured
 home from personal property to real property.

<u></u>	<u>8/13/14</u>	_____	_____
SIGNATURE-LAND OWNER	DATE	SIGNATURE-LAND OWNER	DATE
<u>ERIC A MAYFIELD</u>	<u>8/13/14</u>	_____	_____
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 13th day of August, 2014, before me, Susan Lapin, a Notary
 Public in and for said state, personally appeared Eric A. Mayfield and ///,
 personally known to me to be the person who executed the above instrument, and acknowledged to me that
 he executed the same for purposes stated therein.


 Notary Public



PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

[Signature] 8/13/14
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

ERIC A MAYFIELD 8/13/14
PRINT OR TYPE NAME DATE

PRINT OR TYPE NAME DATE

On this 13th day of August, 2014, before me, Susan Lapin, a Notary Public in and for said state, personally appeared Eric A. Mayfield and ///, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74200-5 - Expires June 10, 2018

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74483-5 - Expires June 10, 2018

DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer