DOUGLAS COUNTY, NV

2014-852145

Rec:\$14.00

\$14.00 Pgs=1

11/05/2014 08:41 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0705928265 Parcel #: 1318-24-801-002

DEED OF FULL RECONVEYANCE DEED ONLY

WHEREAS, JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA as the current Beneficiary of the certain Deed of Trust granted by BARBARA C. FISHMAN as the Trustor, and recorded 01/17/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 0665873, of Official Records, has appointed J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

This Reconveyance is solely for the purpose of releasing the real property described above from the lien created by the Deed of Trust and is not a release of the obligation under the Note as said obligation has not been fully paid.

NOW THEREFORE, J.P. MORGAN CHASE CUSTODY SERVICES, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular descriptjon of said lands.

Dated on 10 129 14 (MM/DD/YYYY)
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA

Bridget A. Claim #84479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 24837610 93 WAMU T2814105110 [C-2] SPONV61





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