

DOUGLAS COUNTY, NV

2014-852150

RPTT:\$1306.50 Rec:\$16.00

\$1,322.50 Pgs=3

11/05/2014 10:01 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-29-114-018

RPTT: \$1,306.50

Recording Requested By:

Western Title Company

Escrow No.: 067121-TEA

When Recorded Mail To:

Dan W. Burkhart

Marcina L. Burkhart

10164 Meadow Glen Way East

Escondido, CA 92026

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon Purcello Chase, Trustee of The Sharon Purcello Chase Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dan W. Burkhart and Marcina L. Burkhart, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

**Lot 299 as set forth on the Official Plat of WINHAVEN UNIT NO. 3, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 18, 1992, as Document No. 295672.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

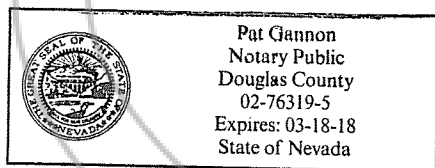
The Sharon Purcello Chase Trust

Sharon Purcello Chase,  
Sharon Purcello Chase, Trustee

STATE OF NEVADA } ss  
COUNTY OF DOUGLAS  
This instrument was acknowledged before me on  
10/15/14

By Sharon Purcello Chase

Pat Gannon  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1320-29-114-018
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$335,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$335,000.00  
 Real Property Transfer Tax Due: \$1,306.50

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *S. Chase* Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Sharon Purcello Chase, Trustee of The Sharon Purcello Chase Trust  
 Address: PO Box 1940  
 City: Zephyr Cove  
 State: NV Zip: 89448

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Dan W. Burkhart and Marcina L. Burkhart  
 Address: 10164 Meadow Glen Way East  
 City: Escondido  
 State: CA Zip: 92026

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1513 Highway 395, Suite 101  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 067121-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)