

15
A.P.N.: 1220-16-510-093

RECORDING REQUESTED BY:

Sullivan Law
1625 State Route 88, Suite 401
Minden, NV 89423

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

1375 Marlette
Gardnerville, NV89410

DEED ON DEATH

We, JACK D. CRANDALL and SUSAN JILL CRANDALL, hereby convey to JOSEPH P. CRANDALL, AMANDA J. DYKES and APRIL D. CRANDALL, as tenants in common, effective on our death, all right, title and interest in the real property commonly known as 1375 Marlette, Town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

Lot 344, as said lot in shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

DOUGLAS COUNTY, NV

2014-852151

Rec:\$15.00

Total:\$15.00

11/05/2014 10:21 AM

SULLIVAN LAW

Pgs=3



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KAREN ELLISON, RECORDER

E10

Dated: Oct. 21-14

JACK D. CRANDALL
JACK D. CRANDALL

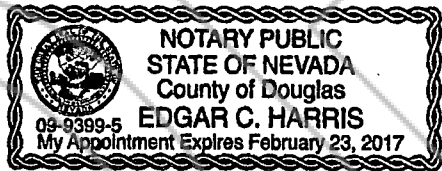
Dated: 11-4-14

SUSAN JILL CRANDALL
SUSAN JILL CRANDALL

State of Nevada)
)
County of Douglas)

On this this 21 day of October, 2014, before me, Edgar C. Harris personally appeared JACK D. CRANDALL and ~~SUSAN JILL CRANDALL~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

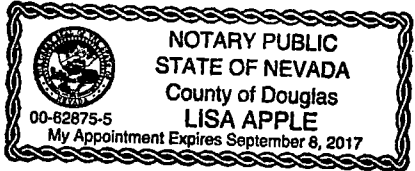
Edgar C. Harris (Signature of Notary Public)
NOTARY SEAL



State of Nevada)
)
County of Douglas)

On this this 4th day of November, 2014, before me, Lisa Apple personally appeared SUSAN JILL CRANDALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

Lisa Apple (Signature of Notary Public)
NOTARY SEAL



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s)

- (a) 1220-16-510-093
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____
_____	_____
_____	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- I) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ N/A
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section: 10
 b) Explain Reason for Exemption: Deed on death

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee

Signature _____ Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Susan Jill Crandall
 Address: 1375 MARLETTE CI
 City: Gardnerville State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jack D. Crandall
 Address: 1375 MARLETTE CI
 City: Gardnerville State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gene M. Kaufmann Escrow #: N/A
 Address: Sullivan Law, 1625 Highway 88, Ste. 401
 City: Minden State: NV Zip: 89423