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A.P.N.: 1320-30-814-003

RECORDING REQUESTED BY:

Sullivan Law
1625 State Route 88, Suite 401
Minden, NV 89423

MAIL TAX STATEMENTS TO:

1375 Marlette
Gardnerville, NV89410

GRANT DEED

I, SUSAN JILL CRANDALL, successor trustee of the Jean Norfleet Trust, hereby convey to JACK D. CRANDALL and SUSAN JILL CRANDALL, husband and wife, as community property with right of survivorship, all right, title and interest in the real property commonly known as 1636 OLUVA 3, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Unit 3, as set forth on BELARRA TOWNHOUSE ESTATES, filed for record April 25, 1978, as Document No. 19954, Official Records of Douglas County, Nevada, and as Amended by Certificate recorded August 13, 1982, as Document No. 70143, Official Records of Douglas County, Nevada.

Together with a 1/9th interest in the Common Area, as shown on the Map of Belarra Townhouse Estates, filed for records on April 25, 1978, as Document No. 19954, Official Records of Do Douglas County, Nevada.

The above map is a redivision of Lot 2 Map of Balarra Subdivision unit No. 1, recorded February 28, 1977, as Document No. 07213 and Lots 16 and 17, Map of Bararra Subdivision Unit No. 2-A, recorded July 26, 1977, As Documents no. 11365, Official Records of Douglas County, Nevada.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated: 11-4-14


SUSAN JILL CRANDALL

DOUGLAS COUNTY, NV

2014-852152

Rec:\$15.00

Total:\$15.00

11/05/2014 10:21 AM

SULLIVAN LAW

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KAREN ELLISON, RECORDER

E05

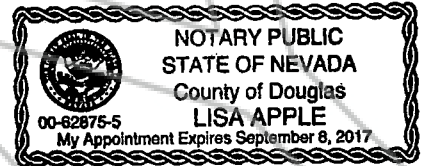
State of Nevada)

)

County of Douglas)

On this this 4th day of November, 2014, before me, Lisa Apple personally appeared SUSAN JILL CRANDALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to this instrument, and acknowledged that she executed it.

Lisa Apple (Signature of Notary Public)
NOTARY SEAL



COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s)

- (a) 1320-30-814-003
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ N/A
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 5
- b) Explain Reason for Exemption: Transfer to Spouse

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan Jill Crandall Capacity Grantor/Grantee

Signature _____ Capacity _____ Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Susan Jill Crandall
 Address: 1375 MARLETTE CI
 City: Gardnerville State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jack D. Crandall
 Address: 1375 MARLETTE CI
 City: Gardnerville State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gene M. Kaufmann Escrow #: N/A
 Address: Sullivan Law, 1625 Highway 88, Ste. 401
 City: Minden State: NV Zip: 89423