

DOUGLAS COUNTY, NV

2014-852162

RPTT:\$1131.00 Rec:\$16.00

\$1,147.00 Pgs=3

11/05/2014 11:41 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-24-501-048

RPTT: \$1,131.00

Recording Requested By:

Western Title Company

Escrow No.: 067123-ARJ

When Recorded Mail To:

Merrill G. Sept

P.O. Box 56

Coleville, CA 96107

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
Susan Lapin

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Merrill G. Sept, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

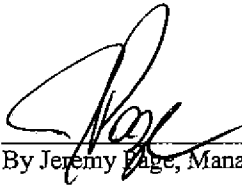
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being situated in the northeast of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and further being a portion of Lot 9, as shown on the Amended Plat, of Ruhenstroth Ranchos Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, described as follows:

Parcel A as set forth on that certain parcel map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 29, 1977, as Document No. 12399, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/10/2014



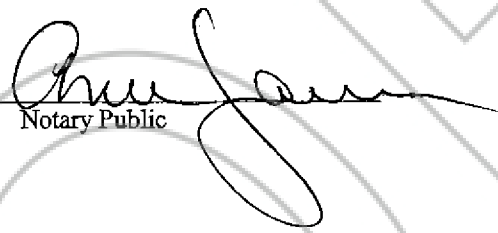
By Jeremy Page, Manager

STATE OF Nevada } ss

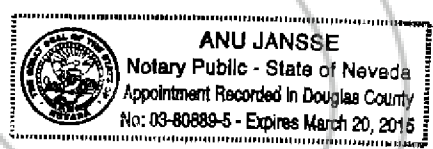
COUNTY OF Douglas

This instrument was acknowledged before me on  
November 4, 2014

By Jeremy Page.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1220-24-501-048
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$289,900.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$289,900.00  
 Real Property Transfer Tax Due: \$1,131.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Reno Project Management  
**Address:** 6770 S. McCarran Blvd., #202  
**City:** Reno  
**State:** NV **Zip:** 89509

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Merrill G. Sept  
**Address:** P.O. Box 56  
**City:** Coleville  
**State:** CA **Zip:** 96107

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

Esc. #: 067123-ARJ