1/1

DOUGLAS COUNTY, NV

2014-852177

Rec:\$14.00 Total:\$14.00

11/05/2014 02:30 PM

**ROBERT & SUSAN HEMSATH** 

Pas=2

APN: 1220-04-512-006

RECORDING REQUESTED BY:

Robert & Susan Hemsath 1421 Douglas Ave. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Richard & Jennifer Hemsath 1363 Mountain Court Gardnerville, NV 89410



00002663201408521770020020

KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **OUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this \_\_\_\_ day of \_\_\_\_\_, 2014, by first party, Grantors, ROBERT W. HEMSATH and SUSAN K. HEMSATH, husband and wife as joint tenants, whose post office address is 1421 Douglas Avenue, Gardnerville, NV 89410, to second party, Grantees, RICHARD SCOTT HEMSATH and JENNIFER HEMSATH, husband and wife as joint tenants with right of survivorship, whose post office address is 1363 Mountain Court, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 21, as shown on the Official FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, Official Records.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Robert W. Hemsath

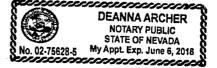
Susan K. Hemsath

STATE OF NEVADA

) SS:

COUNTY OF DOUGLAS)

Notary Public



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a) 1220-04-512-006	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a)  Vacant Land b) ✓ Single Fam. Re	28.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
<u> </u>	NOTES:
i)	
3. Total Value/Sales Price of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property	) /( )
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #5
b. Explain Reason for Exemption: Transfer v	vithout consideration from parents to son
5. Partial Interest: Percentage being transferred:	%
The understaned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief and can be
5/5.110, that the information provided is correct to	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
D. A. A. NIDO 255 020 Al. D. W. and J. C. Harris Leville.	*
Pursuant to NRS 3/5.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature Robert of January of	Canacity Grantors
Signature Maly of Signature of the signa	Capacity Grantors
and the second	Canacity Grantee
Signature Suddee A Thewself	Capacity Grantee
	PANTED (CD ANTEED) DIFFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Robert & Susan Hemsath	Richard & Jennifer Hemsath
Print Name:	Print Name:
Address: 1421 Douglas Ave.	Address: 1363 Mountain Ct.
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
7/	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)