

APN: 1418-34-610-001

DOUGLAS COUNTY, NV

2014-852181

Rec:\$16.00 Total:\$16.00

11/05/2014 03:32 PM

AVANSINO MELARKEY ET AL

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KAREN ELLISON, RECORDER

## WHEN RECORDED RETURN TO:

Lance N. McKenzie, Esq.
AVANSINO, MELARKEY, KNOBEL,
MULLIGAN & McKENZIE
4795 Caughlin Parkway, Suite 100
Reno, Nevada 89519

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

# DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS: The undersigned DONALD J. WEXLER and JUNE Y. WEXLER as Trustees of the WEXLER FAMILY TRUST, dated November 3, 2014, do certify as follows:

- 1. That at the time of this Declaration we are the Trustees of the Wexler FAMILY TRUST, dated November 3, 2014, and hold title to the premises hereinafter described, consisting of land and a dwelling house thereon, with a common address of 1256 Hidden Woods, Zephyr Cove, Nevada on which the beneficiary of said trust resides.
- 2. That it is my intention to use and claim the said land and premises as a homestead for the benefit of the beneficiary of said trust.
- 3. That the said land and premises herein referred to and which is herein claimed as a homestead, and in which and upon which the beneficiary of said trust resides, are situated in Douglas County, State of Nevada, and are more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, I have hereunto set my hand this 3 day of November, 2014.  DONALD & WEXLER
June of Mexico
STATE OF NEVADA ) )ss:
This instrument was acknowledged before me on November $\frac{\eta^{rr}}{}$ , 2014 by
DONALD J. WEXLER and JUNE Y. WEXLER.
COURTNEY EDWARDS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 13-10562-2 - Expires May 15, 2017

# Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

### Parcel 1:

Lot 1, Block A, as shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

#### Parcel 2:

A non-exclusive 60 foot easement for roadway and utility service as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc. recorded December 21, 1967 in Book 56, Page 201, Document No. 39634, Official Records of Douglas County, Nevada.

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