DOUGLAS COUNTY, NV

2014-852185 RPTT:\$858.00 Rec:\$16.00 11/05/2014 04:33 PM

WESTERN TITLE

Pgs=4

APN#: 1320-33-816-032

RPTT: \$858.00

Recording Requested By: Western Title Company

Escrow No.: 066933-TEA When Recorded Mail To: Sarah Elaine Putman 1320 East Marion Russell Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per XRS 239B.030)

Signature

Traci Adam

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael H. Bailey, Jr., an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sarah Elaine Putman, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 51, in Block C, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/26/2014

Grant, Bargain and Sale Deed - Page 2

STATE OF Nevada

COUNTY OF DUGLAS
This instrument was acknowledged before me on

Ctober 17, 2014

By Michael H. Bailey, Jr..

Notary Public



JODI O. STOVALL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016 ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-816-032 b) c) d)					
2.	Type of Property: a) □ Vacant Land	b) ⊠ Single Fam. Res.		ORDERS OPT	1.	USE ONLY
	•	,	BOOK	PAG		
	c) \square Condo/Twnhse	d) □ 2-4 Plex		ECORDING:	:E	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) □ Comm'l/Ind'l h) □ Mobile Home	NOTES:	ECORDING		7 1
	i) ☐ Other	II) Moone Home	TOTES			
	ı) 🗆 Odlei	_				
3.	Total Value/Sales Price of F	\$220,000.	00			
٠.	Deed in Lieu of Foreclosure					
	Transfer Tax Value:	7\ 11	\$220,000.	00		
	Real Property Transfer Tax	Due:	\$858.00	_ / /		\ /
)]		~
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% or	n provided is correct to the if called upon to substantice of any claimed exemp	tiate the info tion, or other	ir information a rmation provider determination	nd belief, d herein.	, and can be Furthermore, the
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly and	severally liabl	e for any	additional amount
owe			_/./	DAAA	20.)	and-
	nature ! / L		_Capacity _	ILV / S	<u>ue i</u>	agen
Sigi	nature		_Capacity			
/	SELLER (GRANTOR) INF	ORMATION	BIIVER ((GRANTEE) IN	JEORMA	TION
	(REQUIRED)	(REQUI)	` ,	ii Oldvij i		
Pri	,	Jr.	Print Name:	,	Putman	
Nar					-	
Add	dress: 1347 E Marion Rus	ssell	Address:	1320 East Ma	rion Russ	sell Drive
City	Gardnerville		City:	Gardnerville		
Stat	te: <u>NV</u>	Zip: 89410	State:	NV	_ Zip: _	89410
~ ~ .						
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 066933-TEA						
	dress: Douglas Office	an or western thic comp	шту	љю. н. <u>000333-</u>	11/11	
	1513 Highway 395, S	Suite 101				
~··	10. 10. 0 1	00440				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)