

After Recording Return to:
Resort Transfers International LLC
Po Box 11515
Daytona Beach, FL 32120

DOUGLAS COUNTY, NV
RPTT:\$3.90 Rec:\$17.00
\$20.90 Pgs=4
11/06/2014 08:25 AM
RESORT TRANSFERS INTERNATIONAL
KAREN ELLISON, RECORDER

Mail Tax Statements To:
GDV Travel, LLC
5460 College Park Blvd.
Overland Park, KS 66211

APN# 1318 - 26 - 101 - 000

QUIT CLAIM DEED

THIS INDENTURE made and entered into on this 3rd day of November 2014, by and between **Merrill L Millard and Joy N Millard**, a mailing address of 304 Warm Winds Trail, Canton, GA 30114 hereinafter referred to as Grantor(s) and **GDV Travel, LLC** Of 5460 College Park Blvd. Overland Park, KS 66211, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in DOUGLAS County, NEVADA:

A Portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East MDB&M described as follows: Parcel 3, as shown on that amended parcel Map for John E Michelsen and Walter Cox recorded February 3, 1981 in Book 281 of Official Records at Page 172, Douglas County, Nevada as Document No 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E Michelsen and Walter Cox recorded February 10, 10978 in Book 278 of Official Records at Page 591, Douglas County, Nevada as Document No 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred ti,

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283 at Page 1341 as Document No 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No 78917 and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada as Document 89535 ("Declaration") during a "Use Period", within the HIGH season within the "Owners Use Year" as defined in the Declaration together with a nonexclusive right to use the common area as defined in the Declaration.

LESS AND EXCEPT ALL MINERALS AND MINERAL RIGHTS WHICH MINERALS AND MINERALS RIGHTS ARE HEREBY RESERVED UNTO THE GRANTOR, ITS SUCCESSORS AND ASSIGNS.

T
SUBJECT TO:

1. ANY AND ALL RIGHTS OF WAY, RESERVATIONS, RESTRICTIONS, EASEMENTS, MINERAL

EXCEPTIONS AND RESERVATIONS, AND CONDITIONS OF RECORD;

2. THE COVENANTS, CONDITIONS, RESTRICTIONS AND LIENS SET FORTH IN THE TIMESHARE DECLARATION , AND ANY SUPPLEMENTS AND AMENDMENTS THERETO;

3. REAL ESTATE TAXES THAT ARE CURRENTLY DUE AND PAYABLE AND ARE A LIEN AGAINST THE PROPERTY.

4. ALL MATTERS SET FORTH ON THE PLAT OF RECORD DEPICTING SOUTH SHORE CONDOMINIUM, AND ANY SUPPLEMENTS AND AMENDMENTS THERETO.

Prior instrument reference: DOCUMENT NUMBER 117339 Book 585 Page 1209

By accepting this Deed, the Grantee does hereby agree to assume the obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current and subsequent years. Further, by accepting this deed the Grantee accepts title subject to the restrictions, liens, and obligations set forth above and agrees to perform the obligations set for in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe and South Shore, in accordance with the terms thereof.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs; administrators, successors or assigns, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 3rd day of November, 2014.

[Signature]
Merrill L Millard by John T Sadowski, His Attorney in Fact

[Signature]
M M Millard by John T Sadowski, Her Attorney in Fact

STATE OF Florida
COUNTY OF Volusia

On 3rd November 2014, before me, the undersigned, a notary public in and for said State personally appeared John Sadowski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

SARAH MARZIANO
Printed Name of Notary Public

My Commission Expires: 3/3/2015



STATE OF Florida
COUNTY OF Volusia

On 3rd November 2014, before me, the undersigned, a notary public in and for said State personally appeared John Sadowski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

SARAH MARZIANO
Printed Name of Notary Public

My Commission Expires: 3/3/2015



EXHIBIT "A"

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Prior instrument reference: DOCUMENT NUMBER 117339 Book 585 Page 1209

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 10⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 1000⁰⁰
 Real Property Transfer Tax Due: \$ 390

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature AJ Cole Capacity Agent for Seller
 Signature AJ Cole Capacity Agent for Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Merrill and Jay Millard
 Address: 304 Warm Winds Trail
 City: Canton
 State: GA Zip: 30114

Print Name: GDU Travel
 Address: 5460 College Park Blvd
 City: Aberkand Park
 State: MS Zip: 66021

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Resort Transfers International Escrow # _____
 Address: PO Box 11515
 City: Daytona Beach State: FL Zip: 32120

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)