

DOUGLAS COUNTY, NV

2014-852193

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11/06/2014 08:31 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1022-10-001-048

When Recorded Mail To:

JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 22881551A

CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact Caliber Home Loans, Inc. for this instrument 13801 Wireless Way, Oklahoma City, OK 73134, telephone # (800) 401-6587, which is responsible for receiving payments. for this instrument 13801 Wireless Way, Oklahoma City, OK 73134, telephone # (800) 401-6587, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, WHOSE ADDRESS IS, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 (800)401-6587, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by GENE ASHLEY, and recorded on 04/24/2006 as Book 0406, Page 8033 and Doc # 0673355, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 10 / 20 / 2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:

Florence Boston
Vice President

JPCAR 24843486 *C* -- NPL11 T2314103909 [C-2] FRMNV1



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Parcel #: 1022-10-001-048
Loan No 22881551A

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/28/2014 (MM/DD/YYYY), before me appeared
Florence Botton, to me personally known, who did say that he/she/they is/are the
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of
directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Signed: Todd C Sylvester
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Florence Botton, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203
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