18

DOUGLAS COUNTY, NV Rec:\$16.00

Rec:\$16.00 Total:\$16.00

RICHARD A. FICCO

2014-852198

11/06/2014 09:28 AM

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KAREN ELLISON, RECORDER

E05

R.P.T.T -0- Exempt NRS.375.090 (5) A.P.N 1220-17-310-011

## **RECORDING REQUESTED BY:**

Nancy O'Hara Ficco

When recorded Mail Documents to: Nancy O'Hara Ficco 853 Marion Way Gardnerville NV 89460

# **QUITCLAIM DEED**

FOR VALUABLE CONSIDERTION, receipt of which is hereby acknowledged,

RICHARD A. FICCO, a married man

does hereby remise, release, convey, and forever quitclaim to NANCY O'HARA FICCO, a married woman, as her sole and separate property, all the title, right, interest, community or otherwise, and claim which the Grantor has in the following described parcel of land, and improvements and appurtenances thereto located at 853 Marion Way, Gardnerville, Nevada, County of Douglas 89460.

See "Exhibit A", for legal description, attached hereto and made a part hereof.

Assessor's Property Tax Number: 1220-17-310-011

IN WITNESS WHEREOF said Grantor has executed this instrument on November 6, 2014.

GRANTOR

RICHÀRD A. FICCO

Notary Form
STATE OF: Nevada
COUNTY OF: Douglas

On Nonber 6, 2014 before me, Simberly O'Hair, personally appeared Richard A. Ficco, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Seal]



KIMBERLY O'HAIR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 06-08-17 Certificate No: 05-97614-5

#### **EXHIBIT "A"**

### Legal Description

Being portions of parcels two and three as shown on a Parcel Map recorded in Book 394, at page 545, Document No. 331435 of Official Records, in the office of the county recorder of Douglas County, State of Nevada with the northwest quarter of the southwest quarter of Section 17, Township 12 north, Range 20 East of the Mount Diablo Base and Meridian in said County and State and more particularly described as follows:

Beginning at a found 5/8" rebar and cap marked "HIGG-N-SONS, PLS 6200" at a point on the easterly line of Marion Way, 50 feet in width, being also a point on a curve concave southwesterly having a radius of 325.00 feet, and being the most westerly corner of said Parcel 2, a radial line to said point bears N 47 14' 11" E:

Thence N 24 06'55"E, 319.96 feet to a 5/8" rebar and cap marked "HIGG-N-SONS, PLS 6200" being the northwesterly corner of said Parcel 2:

Thence N 89 49' 28" E, 278.63 feet to a 5/8" rebar and cap marked "HIGG-N-SONS, PLS 6200" being the northeasterly corner of said Parcel 2;

Thence S O 10' 32" E, 297.77 feet along the easterly of line said Parcels 2 and 3 to a 5/8" rebar and cap marked "AL WALKER, PLS 8703",

Thence N 74 34' 30" W, 330.25 feet to a 5/8" rebar and cap marked "AL WALKER, PLS 8703,

Thence S 24 06' 55" W, 140.00 feet to a 5/8" rebar and cap marked "AL WALKER, PLS 8703", being a point on said easterly line of Marion Way, being also a point on said curve concave southwesterly and having a radius of 325.00 feet, a radial line to said point bears N 57 14' 38" E;

Thence northwesterly along said line of Marion Way and curve through a central angle of 10 00" 27" and a distance of 56.77 feet to the POINT OF BEGINNING.

Contains 2.02 acres, more or less.

#### State of Nevada **Declaration of Value** FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # 1. Assessor Parcel Number(s) Book: a) 1220-17-310-011 Date of Recording: b) Notes: c) d) **Type of Property:** 2. a) U Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) 🗖 Agricultural h) Mobile Home i) 🗆 Other 3. **Total Value/Sales Price of Property:** Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: (5) b. Explain Reason for Exemption: TRANSFER BETWEEN SPOUSE TO SPOUSE 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 275,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.\_ Capacity 677AN-6V Signature Capacity 67 Antee Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: RICHARD A. FICCO Print Name: NANCY OHARA FICCO Address: 853 MARION WAY Address: 853 MARION WAY City: GARDNERVILLE City: GARDNERVILLE State: NV Zip: 89460 State: NV Zip: 89460 COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # Address:\_\_\_\_\_

State:

Zip:\_\_

City: