

APN# \_\_\_\_\_

11-digit Assessor's Parcel Number may be obtained at:  
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**Order Granting Plaintiff's Motion For**

**Judgment on The Pleadings**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested By:**  
**Christopher J. Halcrow**

**Return Documents To:**

**Name**           Kravitz, Schnitzer & Johnson          

**Address**           8985 S Eastern Ave Suite 200          

**City/State/Zip**           Las Vegas, NV 89123          

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

COPY  
**CERTIFIED COPY**

FILED

1 **ORDER**  
2 CHRISTOPHER J. HALCROW, ESQ.  
3 Nevada Bar No. 10892  
4 KRAVITZ, SCHNITZER & JOHNSON CHTD.  
5 8985 S. Eastern Avenue #200  
6 Las Vegas, NV 89123  
7 702/222-4168  
8 *Attorneys for Plaintiff*

NO. \_\_\_\_\_  
2014 JUL 31 PM 1:00  
EAST FORK JUSTICE COURT  
CY \_\_\_\_\_ *ll*

6 **IN THE JUSTICE COURT, EAST FORK TOWNSHIP**  
7 **DOUGLAS COUNTY, NEVADA**

8 CITIBANK (SOUTH DAKOTA) N. A.  
9 Plaintiff,

10 vs.

11 JANE E ONEILL  
12 DOES I through X and ROE  
13 CORPORATIONS I through X,  
14 inclusive,  
15 Defendants.

) Case No. 10-055-CV  
) Dept. No.

15 **ORDER GRANTING PLAINTIFF'S MOTION FOR JUDGMENT ON THE**  
16 **PLEADINGS**

17 This matter having come before the Court upon Plaintiff's Motion for Judgment on the  
18 Pleadings, the Plaintiff being represented by the law firm of Kravitz, Schnitzer & Johnson, Chtd.  
19 The Defendant, JANE E. ONEILL, did not oppose the motion. The Court, after reviewing the  
20 pleadings and papers on file herein, and good cause appearing, therefore,

21 **IT IS HEREBY ORDERED, ADJUDGED and DECREED** that Plaintiff's Motion for  
22 Judgment on the pleadings is hereby Granted.

23  
24 ///

25  
26  
27  
28 ///

1 **IT IS HEREBY FURTHER ORDERED, ADJUDGED and DECREED** that Plaintiff  
2 be awarded Judgment in the amount of \$4,025.75 with interest continuing to accrue at the rate  
3 of 5.25% from the date of Judgment until paid, and attorney's fees in the amount of  
4 500-.

5 **IT IS HEREBY FURTHER ORDERED, ADJUDGED and DECREED** that  
6 Plaintiff be awarded costs in the amount of \$246.00

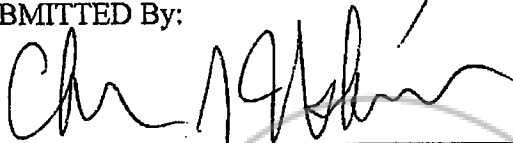
7  
8 DATED this 31 day of July 2014.

9 **THOMAS E. PERKINS**

10 By JUSTICE OF THE PEACE

11 DATED this 24 day of July, 2014.

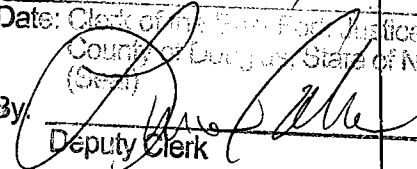
12  
13 SUBMITTED By:

14 

15 CHRISTOPHER J. HALCROW, ESQ.  
16 Nevada State Bar No. 10892  
17 KRAVITZ, SCHNITZER & JOHNSON CHTD.

18  
19  
20 The Document to which this certificate  
21 is attached is a full, true and correct  
22 copy of the original on file and of record  
23 in my office.

24 Date: 10-27-14  
25 Clerk of the District Justice Court  
26 County of Douglas, State of Nevada  
27 (Seal)

28 By:   
Deputy Clerk