APN#: 1420-06-310-014

RPTT: \$2,113.80

Recording Requested By:
Western Title Company
Escrow No.: 066812-ARJ

When Recorded Mail To: Durand Swanson, Trustee Vivian M. Swanson, Trustee 1320 Brass Lantern Drive LaHabra, CA 90631

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$2113.80 Rec:\$16.00
\$2,129.80 Pgs=3

2014-852204
11/06/2014 10:44 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Susan Lapin

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wilhelm J. Hussong, Jr. and Gwen M. Hussong, as Co-Trustees of the "WJ & GM Hussong Revocable Trust", dated July 26, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Durand Swanson and Vivian M. Swanson, Trustees of The Swanson Family Trust, U/D/T November 15, 2006

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28 as shown on the Official Map of SIERRA ESTATES, recorded in the office of the County Recorder of Douglas County, Nevada on September 27, 1960, in Book 1 of Maps, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2014

Grant, Bargain and Sale Deed - Page 2

The '	WJ & GM Hussong Revocable Trust,	dated July 26, 2000
4	elm J. Hussong, Jr., Co-Trustee W.M. M. Hussong, Co-Trustee	
COU	TE OF NEWOOD NTY OF Carson Cinstrument was acknowledged before:	}ss
THIS .	November 3,2	
D _{vv} U		
Ву <u>w</u>	Notary Public	Hussong.
		ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Numbers a) 1420-06-310-014 b) c) d)	er(s)			
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE	ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	<i>'</i>	· -	воок	PAGE	<u> </u>
	c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l		DATE OF RECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	Ecolorid.	
	i) ☐ Other	n) 🗆 Woone nome	110125		_
	ı) 🗆 Omer				
3.	Transfer Tax Value: Real Property Transfer	sure Only (value of property)	\$542,000. (000	
4.	If Exemption Claimed:))	~
		Exemption per NRS 375.090,	Section	/ /	
	b. Explain Reaso	n for Exemption:			
5.	The undersigned declare			ury, pursuant to NRS 375.060 r information and belief, and c	
				rmation provided herein. Furth	
				determination of additional tax	
		% of the tax due plus interest			
Pur	suant to NRS 375.030, t	he Buyer and Seller shall be	e jointly and	severally liable for any addit	ional amount
owe	d. ————————————————————————————————————		1		
Sign	nature		_Capacity/	Trent	
Sign	nature	+ \	_Capacity		
			///		
	SELLER (GRANTOR)	INFORMATION		GRANTEE) INFORMATION	
-/	(REQUIRED)		(REQUIF		-
Prin	at the state of th	C.	Print Name:	Durand Swanson and Vivian I	
Nan		-Trustees of the "WJ &		Swanson, Trustees of The Sw	
	GM Hussong F 26, 2000	Levocable Trust", dated July		Family Trust, U/D/T Novemb	er 15, 2006
Add	3685 Green Ac	re Drive	Address:	1320 Brass Lantern Drive	
City	- L		City:	La Habra	
Stat			State:	CA Zip: 9063	1
Diai	/ <u> </u>		State		-
വ	MPANY/PERSON REOI	JESTING RECORDING			
<u> </u>	(required if not the seller or				
Print		behalf of Western Title Comp	any]	Esc. #: <u>066812-ARJ</u>	
	ress: Douglas Office				
	1513 Highway 3	95, Suite 101			
~	/Ou / /OT	NT 7 00 410			

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)