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KAREN ELLISON, RECORDER

E07

APN #: 1220-24-701-025

Recording Requested by:

Randy Shane Elzinga

18301 Kinzie ST.

Northridge, CA 91325

Return Document To:

Randy Shane Elzinga

18301 Kinzie ST.

Northridge, CA 91325

Mail Tax Statement To:

Randy Shane Elzinga

18301 Kinzie ST.

Northridge, CA 91325

## Grant Deed

GRANT DEED, made this 17th day of October , 2014 by and between

Gerald Elzinga

Whose Address is: 18301 Kinzie ST

Northridge, CA 91325

("GRANTOR(S)") and

Gerald Elzinga, a widower, and Randy Shane Elzinga, a married man as his sole and separate property, both as joint tenants with the right of survivorship

Whose address is 18301 Kinzie ST

Northridge, CA 91325

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of 0.00

The Gerald Elzinga Living Trust

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise,

release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises

located in the County of Douglas

State of Nevada - legally described as follows:

See Exhibit A

Also known as street and number:  
1961 Arabian Lane Gardnerville NV 89410

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or,  (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Signature *Gerald Elzinga*  
Print Name Gerald Elzinga  
Capacity Grantor

Signature *Randy Shane Elzinga*  
Print Name Randy Shane Elzinga  
Capacity Grantor

Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
Capacity \_\_\_\_\_

Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
Capacity \_\_\_\_\_

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

On Oct 24, 2014, before me Rhonda D. Teris, personally appeared Gerald Elzinga

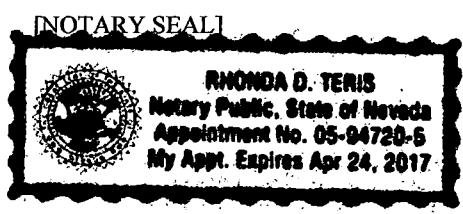
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Rhonda D. Teris*

Print Name Rhonda D. Teris

My Commission Expires 4-24-17



Certificate of Appointment Number 05-94720-5 (For Nevada Notaries Only)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles }

On Oct 18, 2014 before me, M.M. Piyasuntiwong, A Notary Public.  
Date Here Insert Name and Title of the Officer

personally appeared Randy Shane Elzinga  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by his/het/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Deed

Document Date: October 17, 2014 Number of Pages: 3

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

## GRANT DEED EXHIBIT A

A Parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUHENSTROTH RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada on April 14, 1965 as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. Joseph P. Valeska, filed for record in the office of the County Recorder of Douglas County, Nevada on September 4, 1975 as Document No. 82873, of Official Records, more particularly described as follows to wit:

Parcel No. 1, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529.

APN: 29-512-01 (New APN: 1220-24-701-025)

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel No. 4, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map, thence South 00 00' 15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point: thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90, an arc distance of 39.27 feet to a point: thence North 00 02' 15" East, a distance of 50.09 of 967 feet, more or less to the POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

*Trust - OK KLG*

✓ **1. Assessor Parcel Number (s)**  
 (a) 1220-24-701-025  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

✓ **2. Type of Property:**

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: # 7

b. Explain Reason for Exemption: TRANSFER to trust without consideration

**5. Partial Interest: Percentage being transferred:** 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

✓ Signature Randy S. Elzinga Capacity Power of Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

✓ Print Name: Gerald Elzinga

Address: 18301 Kinzie St.

City: Northridge

State: CA Zip: 91325

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

✓ Print Name: Gerald Elzinga

Address: 18301 Kinzie St.

City: Northridge

State: CA Zip: 91325

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_