

DOUGLAS COUNTY, NV

2014-852208

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

11/06/2014 10:55 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

E05

A.P.N.: 1420-07-117-002

Escrow No.: 1102316-JF

**RECORDING REQUESTED BY**

Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Hank J. Paxson  
983 Aspen Grove Circle  
Minden, NV89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0,

**QUITCLAIM DEED**

***THIS INDENTURE WITNESSETH:** That Hui Paxson, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, hereby quitclaim to Hank J. Paxson (who acquired title as an unmarried man), a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:*

**All that certain real property situated in the County of Douglas, State of Nevada, described as follows:**

Lot J6 as shown on the Final Map of VALLEY VISTA ESTATES PHASE 5, filed for record in the Office of the Douglas County Recorder on September 24, 2001 in Book 901 at Page 5362 as Document No. 523333, Official Records.

IT IS THE INTENT OF THE GRANTOR HEREIN TO DIVEST OF ANY AND ALL INTEREST IN AND TO THE ABOVE DESCRIBED PROPERTY, COMMUNITY OR OTHERWISE, AND TO VEST TITLE TO THE GRANTEE HEREIN AS SOLE AND SEPARATE PROPERTY.

Dated: November 4, 2014

Hui Paxson  
Hui Paxson

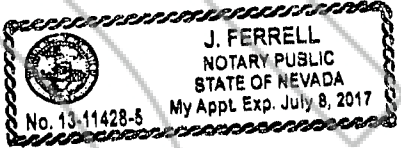
STATE OF Nevada )

COUNTY OF Carson City )

On 11.4.2014 personally appeared before me, a Notary Public, Hui Paxson  
\_\_\_\_\_  
\_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)



**State of Nevada Declaration of Value**

1. **Assessor Parcel Number(s)**  
 a) 1420-07-117-002
2. **Type of Property:**  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

3. **Total Value/Sale Price of Property:** \$0  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$0  
 Real Property Transfer Tax Due: \$0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5 \_\_\_\_\_  
 b. Explain Reason for Exemption: transfer between spouses WIFE DEEDING TO HUSBAND NO consideration

5. Partial Interest: Percentage Being Transferred: 100.000%  
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Hank J. Paxson Capacity Grantor  
 Signature Hui Paxson Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
 Print Name: Hui Paxson \_\_\_\_\_  
 Address: 983 Aspen Grove Circle  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
 Print Name: Hank J. Paxson \_\_\_\_\_  
 Address: 983 Aspen Grove Circle  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 Co. Name: Northern Nevada Title Company  
 Address: 307 W Winnie Lane, Suite 1  
 City: Carson City State: Nevada

Esc. No.: 1102316-JF  
 Zip: 89703