Assessor's Parcel # a portion of 1319-15-000-015

Real Property Transfer Tax \$1.95

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

Total:\$16.95 1862 LLC

11/06/2014 12:01 PM

2014-852226



KAREN ELLISON, RECORDER

## **GRANT DEED**

This Grant Deed is executed on this 7th day of august , 20 14, by the following identified party(ies) who shall be collectively referred to herein as "Grantor". The Sutor Family Trust, dated October 4, 1966, Edward F. Sutor and Terese M. Sutor, Trustees, to and in favor of 1862, LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs. successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Phase: 2 Inventory Control No: 36022030352 Alternate Year Time Share: Even

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county advalorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

**GRANTOR** 

Edward F Sutor

Tabasa M. Sutar

**ACKNOWLEDGMENT** 

(STATE OF <u>Nevada</u>)

(COUNTY OF Dornalas

On this 7th day of Acquest , 2014, before me personally appeared Edward F. Sutor and Terese M. Sutor, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of <u>Down las</u>, State of <u>NV</u>, the day and year first above written.

My Term Expires:

OTARY PUBLIC

JACIE PETERS

Notary Public-State of Nevada

APPT, NO. 13-11588-5

My App. Expires September 03, 2017

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessors Parcel Number(s)  | DOCUMENT/INSTRUMENT #:   |
|--|--|
| a) 1319-15-000-015   | BOOK PAGE  |
|  | DATE OF RECORDING: NOTES:  |
|  | NOTES  |
|  |  |
| d)   |  |
| <ul> <li>2. Type of Property:</li> <li>a) □ Vacant Land b) □ Single Fam. Res.</li> <li>c) □ Condo/Twnhse d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural h) □ Mobile Home</li> <li>i) X Other: Timeshare</li> </ul> |  |
| 3. Total Value/Sales Price of Property:  | \$   |
| Deed in Lieu of Foreclosure Only (value of prope   |  |
| Transfer Tax Value:  | \$ /   |
| Real Property Transfer Tax Due:  | \$ 1.95  |
| Real Hoperty Hansler Tax Duc.  | Ψ_1./5   |
| 4. If Exemption Claimed:   |  |
| Transfer Tax Exemption per NRS 375.090,  | Section #  |
| Explain Reason for Exemption:  |  |
|  |  |
|  |  |
| 5. Partial Interest: Percentage being transferred:   | %  |
| 375.110, that the information provided is correct to supported by documentation if called upon to sub-   | er penalty of perjury, pursuant to NRS 375.060 and NRS to the best of their information and belief, and can be stantiate the information provided herein. Furthermore, the |
| result in a penalty of 10% of the tax due plus inter   | emption, or other determination of additional tax due, may rest at 1% per month.   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be amount owed   |  |
| Signature (New Ollew)  | Capacity Authorized Agent for 1862, LLC  |
| Signature  | _Capacity  |
| SELLER (GRANTOR) INFORMATION (REQUIRED)  | BUYER (GRANTEE) INFORMATION (REQUIRED)   |
| Print Name: Edward F. Sutor and Terese M. Sutor  | Print Name: 1862, LLC  |
| Address: 1595 Lindsay Lane   | Address: 2001 Foothill Road  |
| City: Minden   | City: Genoa  |
| State: NV Zip: 89423   | <b>State:</b> NV <b>Zip:</b> 89411   |
|  |  |
| COMPANY/PERSON REQUESTING RECORDING  |  |
| (required if not the seller or buyer)  |  |
|  | Escrow #   |
| Address: 3179 N. Gretna Road   |  |
| City: <u>Branson</u> State: <u>Mi</u>  | issouriZip: 65616  |

FOR RECORDERS OPTIONAL USE ONLY