DOUGLAS COUNTY, NV

Rec:\$14.00

2014-852271

Total:\$14.00

11/06/2014 02:58 PM

NORTHERN NEVADA TITLE

Pas=2

WHEN RECORDED MAIL TO:

Alice R. Bauer Trustee

879 amador Cir.

Carsan City, NU89705

MAIL TAX STATEMENTS TO:

Alice R. Bauer

Escrow No. N1405029-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-18-113-062

R.P.T.T. \$0, exemption no. 7

KAREN ELLISON, RECORDER

F07

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alice R. Bauer, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Alice R. Bauer, Trustee of the Alice R. Bauer Trust, dated May 8, 2014

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 171, Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on June 20, 1979 in Book 679, Page 1486 as File No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

e R Bauer

Alice R. Bauer

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA

COUNTY OF YOUR

This instrument was acknowledged before me on, November 4, 2014 by Alice R. Bauer

NOTARYP UBLIC

WENDY DUNBAR **NOTARY PUBLIC** STATE OF NEVADA No.02-79065-5 My Appt. Exp. Dec. 16, 2014

STATE OF NEVADA-DECLARATION OF VALU	JE FORM
1. Assessor Parcel Number(s)	\ \
a) <u>1420-18-113-062</u>	\ \ \
b)	\ \
c) d)	\ \
	TOD TEGODDEDG ODTIONAL LIGE ONLY
<ul><li>2. Type of Property:</li><li>a) □ Vacant Land b) x Single Fam. R</li></ul>	FOR RECORDERS OPTIONAL USE ONLY Book Page
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Date of Recording:
e)  Apt. Bldg f)  Comm'l/Ind'l	Notes: Ou-mot
g) 🗆 Agricultural h) 🗆 Mobile Home	
i)	<del>/</del> _ \ \ \ \ \
3. Total Value/Sales Price of Property:	\$0
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value  Real Property Transfer Tax Due:	\$ <u>0</u> \$ <b>0</b>
1	30
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.0	90. Section #7
b. Explain Reason for Exemption: <u>transfe</u>	
or Emplain reduced for Employee	TO BE WASHINGTON
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature V (CO)	Capacity Con Acond
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Alice R. Bauer	Print Name: Alice R. Bauer, Trustee
Address: P.O. BOX 602	Address: P.O. BOX 602
CRYSTAL BAY, NV 89402	CRYSTAL BAY, NV 89402
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORD	ING (Required if not the Seller or Buyer)
Print Name: Northern Nevada Title Company	Escrow #.:N1405029-WD
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED