

DOUGLAS COUNTY, NV

2014-852274

Rec:\$57.00

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11/06/2014 03:08 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1023-00-001-020, 1023-00-001-025,
1023-17-001-006, 1023-07-002-006,
1023-00-001-022, 1023-17-001-008,
1023-17-002-001, 1023-17-002-003,
1023-17-002-004, 1023-17-002-005,
1022-12-002-011, 1022-12-002-012,
1022-12-002-013, 1022-12-002-014,
1022-29-310-001, 1022-29-310-002,
1022-29-310-003, 1022-29-310-004,
1023-07-002-009, 1023-07-002-010

Recording Requested By:

Western Title Company, Inc.

Escrow No: 065475-TEA

When Recorded Mail To:

Gordon G. Gregory

3147 Megs Place

Paradise, CA 95969

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 229B.030)

Signature

Traci Adams

Escrow Officer

Power of Attorney

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

POWER OF ATTORNEY (Special)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: We, Linda Lee Gregory and Marjorie E. Gregory the undersigned (jointly and severally, if more than one) do hereby appoint Gordon G Gregory as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of with respect to the following assessor parcel numbers:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit;

(A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;

(B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;

(C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, choses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature;

(D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide;

(E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

(F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises;

(G) To receive and endorse check for net proceeds of loan or hypothecation of Note.

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Signed this 2nd day of October, 2014.

Linda Lee Gregory *Linda Lee Gregory* *See attached CA Notary*
Linda Lee Gregory *KG*
** Marjorie E. Gregory*
* Marjorie E. Gregory ** See below Notary*

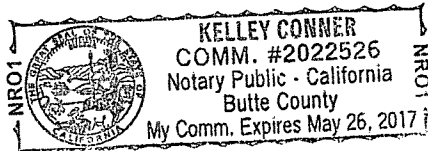
CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF NEVADA ^{CA} } ss
COUNTY OF Butte

This instrument was acknowledged before me on Oct 22, 2014,

By ~~Linda Lee Gregory~~ and Marjorie E. Gregory

Kelley Conner
Notary Public



CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Butte

On Oct. 23, 2014 before me, Katrina Lazenby, Notary Public,
(Here insert name and title of the officer)

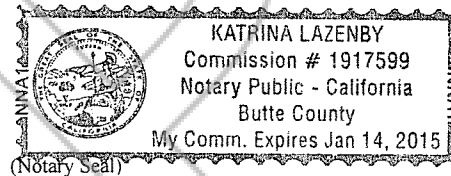
personally appeared Linda Lee Gregory,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Katrina Lazenby
Signature of Notary Public



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

DESCRIPTION OF THE ATTACHED DOCUMENT

Power of attorney
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 2 Document Date 10-22-14

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they-, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

APN: 1023-00-001-020

GREGORY
PARCEL 3
LEGAL DESCRIPTION

March 14, 2006

A parcel of land located within a portion of the North one-half of Section 16,
Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more
particularly described as follows:

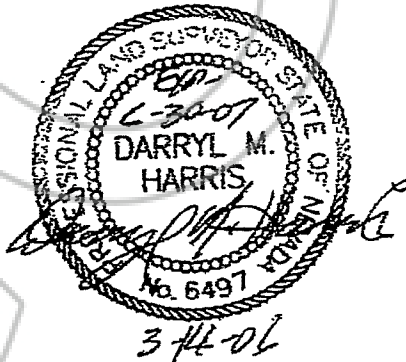
Parcel 3 as shown on Land Division Map File No. 616422, Official Records,
Douglas County, Nevada.

Containing:

43.105 Acres, more or less.

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 443
Zephyr Cove, NV 89448



APN: 1023-00-001-025

**JAMES/GREGORY
NEW NORTH LOT
LEGAL DESCRIPTION
EXHIBIT "A"**

September 11, 2006

A parcel of land located within portions of Sections 16 and 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of said Section 16;

thence along the North line of said Section 16, S. 89°47'00" E., 1078.51 feet to the Northeast corner of Parcel 4 as shown on Map of Division into Large Parcels, File No. 616422, Official Records, Douglas County, Nevada;

thence along the Northeasterly line of said Parcel 4, S. 45°50'43" E., 1021.55 feet to the Southeasterly corner thereof;

thence along the Southerly line of said parcel, S. 64°11'38" W., 1182.29 feet;

thence N. 09°34'05" W., 771.95 feet;

thence N. 89°36'36" W., 1945.51 feet to the a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 17;

thence along said West line, N. 01°49'52" E., 468.35 feet to the East 1/16 corner of Sections 8 and 17 of said Township;

thence along the North line of said Section 17, S. 89°28'04" E., 1311.83 feet to the POINT OF BEGINNING.

Containing 40.938 Acres, more or less.

Basis of Bearing:

The North line of Section 16, T. 10N, R. 23E, MDM per BLM Township Plat dated August 7, 1877 (N.89°47'00" W.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796

APN: 1023-00-001-022
1023-17-001-006

GREGORY
PARCEL 5
LEGAL DESCRIPTION

March 14, 2006

A parcel of land located within a portion of the West one-half of Section 16, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Parcel 5 as shown on Land Division Map File No. 616422, Official Records, Douglas County, Nevada.

Containing:

43.076 Acres, more or less. GREGORY
PARCEL 6
LEGAL DESCRIPTION

March 14, 2006

A parcel of land located within a portion of the West one-half of Section 16, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, being more particularly described as follows:

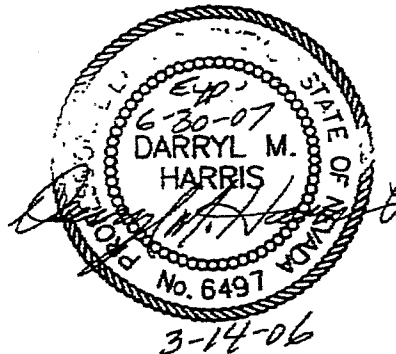
Parcel 6 as shown on Land Division Map File No. 616422, Official Records, Douglas County, Nevada.

Containing:

43.105 Acres, more or less.

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 443
Zephyr Cove, NV 89448



APN: 1023-07-002-006

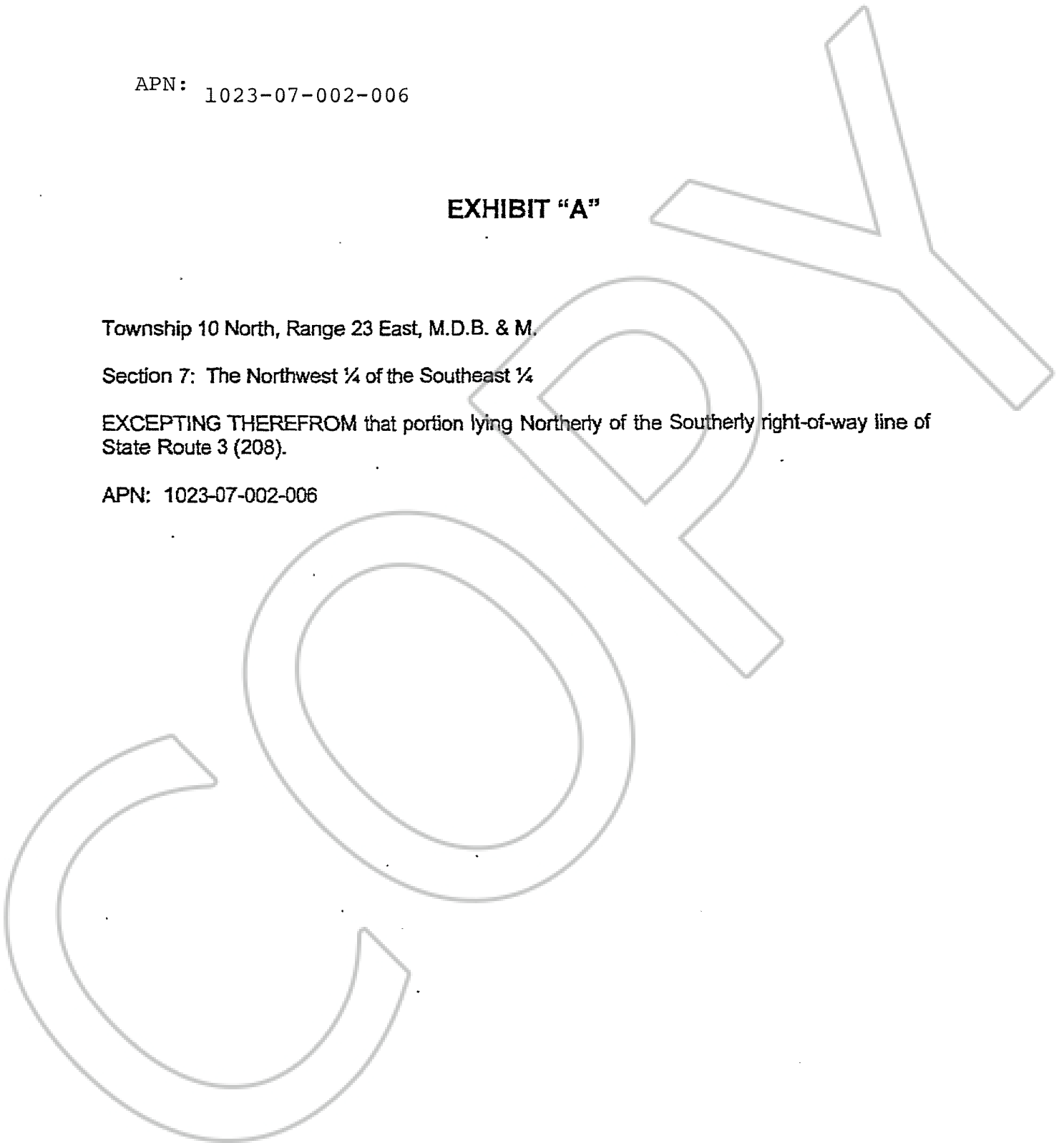
EXHIBIT "A"

Township 10 North, Range 23 East, M.D.B. & M.

Section 7: The Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$

EXCEPTING THEREFROM that portion lying Northerly of the Southerly right-of-way line of State Route 3 (208).

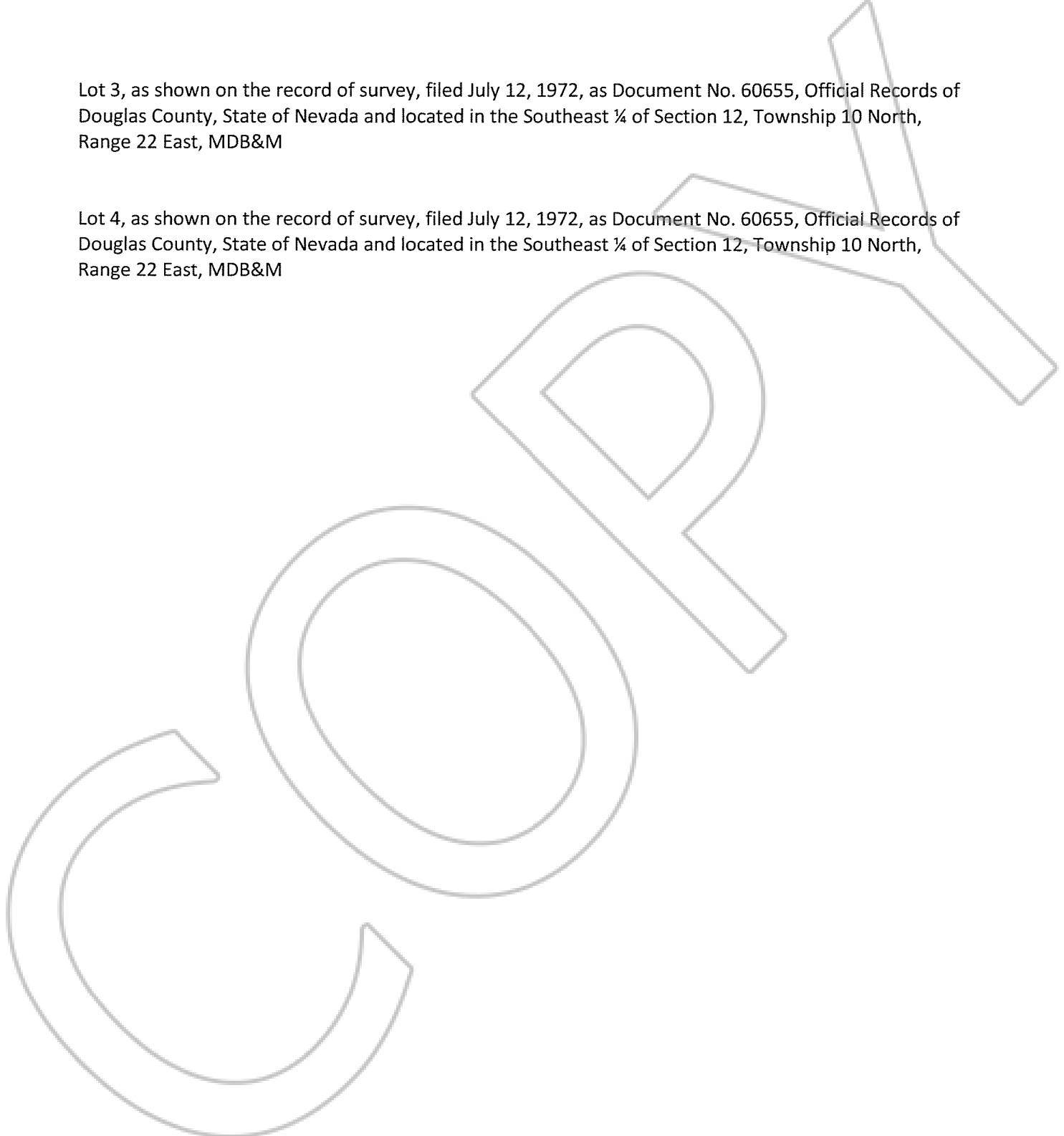
APN: 1023-07-002-006



APN: 1022-12-002-011 and 1022-12-002-012

Lot 3, as shown on the record of survey, filed July 12, 1972, as Document No. 60655, Official Records of Douglas County, State of Nevada and located in the Southeast $\frac{1}{4}$ of Section 12, Township 10 North, Range 22 East, MDB&M

Lot 4, as shown on the record of survey, filed July 12, 1972, as Document No. 60655, Official Records of Douglas County, State of Nevada and located in the Southeast $\frac{1}{4}$ of Section 12, Township 10 North, Range 22 East, MDB&M



APN: 1023-17-001-008

GREGORY
PARCEL 5A
LEGAL DESCRIPTION

A parcel of land located within a portion of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the northwest corner of the southwest-one quarter of the northeast one-quarter of said Section 17;

thence along the north line of said southwest one-quarter of the northeast one-quarter, S. 89°43'59" E., 1,306.19 feet to the northeast corner thereof;

thence along the east line of said southwest one-quarter of the northeast one-quarter, S. 01°50'15" W., 1,299.20 feet to the southeast corner thereof;

thence S. 01°49'24" W. (S. 01°49'47" W. per LDM 06-026), along the east line of the northwest one-quarter of the southeast one-quarter of said Section 17, as shown on LDM 06-026 for Gary G. Gregory et. AL, filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada, 1,099.93 feet (1,100.26 feet per LDM 06-026) to a point on the 5010 contour line as shown on said LDM 06-026;

thence said 5010 contour line for the following two courses:

- 1) S. 61°17'56" W., 202.89 feet (203.07 feet per LDM 06-026);
- 2) S. 42°21'00" W., 150.21 feet (150.23 feet per LDM 06-026);

thence N. 19°59'26" W., 2,779.94 feet to the POINT OF BEGINNING;

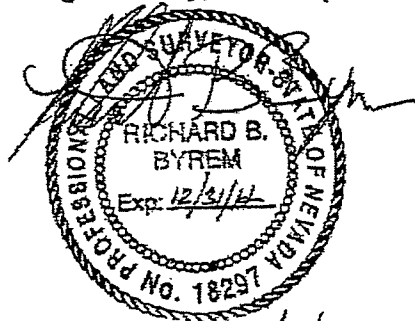
Containing 46.48 Acres more or less.

Basis of Bearing:

The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per LDM 06-026 for Gary G. Gregory et. AL, filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S.01°19'21" W.)

PREPARED BY:

Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
212 Elks Point Road, Suite 443
PO Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



3/16/2014

APN: 1023-17-002-001

GREGORY
PARCEL 1A
LEGAL DESCRIPTION

A parcel of land located within a portion of the South 1/2 of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the west one-quarter corner of Section 17, as shown on LDM 06-026 for Gary G. Gregory et. al., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada;

thence N. 89°59'59" E. (N. 89°59'36" E. per LDM 06-026), along the north line of the southwest one-quarter of said Section 17, 425.00 feet;

thence S. 01°19'21" W., 1,351.22 feet;

thence N. 88°45'41" E., 451.25 feet;

thence S. 01°50'20" E., 1,330.98 feet to a point on the south line of Section 17;

thence S. 88°48'36" W., along said south line of Section 17, 950.00 feet to the southwest corner thereof;

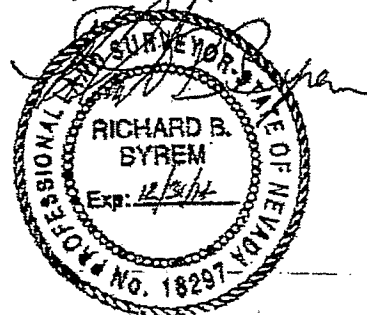
thence N. 01°19'21" E., along the west line of said Section 17, 2,691.85 feet to the POINT OF BEGINNING;

Containing 41.12 Acres more or less.

Basis of Bearing:

The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per LDM 06-026 for Gary G. Gregory et. Al., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S.01°19'21" W.)

PREPARED BY:
Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
212 Elks Point Road, Suite 443
PO Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



APN: 1023-17-002-003

GREGORY
PARCEL 4A
LEGAL DESCRIPTION

A parcel of land located within a portion of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the center one-quarter corner of Section 17;

thence N. $01^{\circ}35'00''$ E. along the west line of the southwest one-quarter of the northeast one-quarter of said Section 17, 1305.13 feet to the northwest corner thereof;

thence S. $19^{\circ}59'26''$ E., 2,779.94 feet to a point on the 5010 contour line as shown on LDM 06-026 for Gary G. Gregory et. AL, filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada;

thence along said 5010 contour line the following thirty-two courses;

- 1) S. $42^{\circ}21'00''$ W., 200.03 feet;
- 2) S. $37^{\circ}42'41''$ W., 152.45 feet;
- 3) 36.32 feet along the arc of a curve to the left, having a central angle of $50^{\circ}57'46''$ and a radius of 40.83 feet, (chord bears S. $12^{\circ}13'48''$ W., 35.13 feet);
- 4) 100.35 feet along the arc of a curve to the right, having a central angle of $48^{\circ}50'19''$ and a radius of 117.73 feet, (chord bears S. $11^{\circ}10'05''$ W., 97.34 feet);
- 5) 78.42 feet along the arc of a curve to the left, having a central angle of $69^{\circ}45'41''$ and a radius of 64.41 feet, (chord bears S. $00^{\circ}42'24''$ W., 73.67 feet);
- 6) S. $36^{\circ}28'33''$ E., 146.41 feet;
- 7) 37.56 feet along the arc of a non-tangent curve to the left, having a central angle of $48^{\circ}14'05''$ and a radius of 44.62 feet, (chord bears S. $74^{\circ}13'26''$ E., 36.46 feet);
- 8) 43.84 feet along the arc of a non-tangent curve to the right, having a central angle of $90^{\circ}58'41''$ and a radius of 27.61 feet, (chord bears S. $39^{\circ}13'10''$ E., 39.38 feet);
- 9) S. $06^{\circ}16'11''$ W., 90.18 feet;
- 10) 26.33 feet along the arc of a non-tangent curve to the left, having a central angle of $49^{\circ}15'15''$ and a radius of 30.63 feet, (chord bears S. $26^{\circ}17'59''$ E., 25.53 feet);

APN: 1023-17-002-004

GREGORY
PARCEL 2A
LEGAL DESCRIPTION

A parcel of land located within a portion of the South 1/2 of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

Commencing at the west one-quarter corner of Section 17, as shown on LDM 06-026 for Gary G. Gregory et. al., filed for record November 14, 2006 as Document no. 688583, Official Records of Douglas County, Nevada;

thence N. 89°59'59" E. (N. 89°59'36" E. per LDM 06-026), along the north line of the southwest one-quarter of said Section 17, 425.00 feet to the TRUE POINT OF BEGINNING;

thence continuing N. 89°59'59" E. (N. 89°59'36" E. per LDM 06-026), along said north line of the southwest one-quarter, 870.88 feet to the northeast corner of the northwest one-quarter of said southwest one-quarter of Section 17;

thence S. 01°27'06" W., along the east line of said northwest one-quarter of the southwest one-quarter, 1,332.59 feet (1,332.66 feet per LDM 06-026) to the southeast corner thereof;

thence N. 89°24'21" E. (S. 89°13'37" E. per LDM 06-026), along the north line of the southeast one-quarter of said southwest one-quarter of Section 17, 34.10 feet;

thence S. 15°25'00" E., 1372.93 feet to a point on the south line of said Section 17;

thence S. 88°48'36" W., along said south line of Section 17, 773.69 feet;

thence N. 01°50'20" W., 1,330.98 feet;

thence S. 88°45'41" W., 451.25 feet;

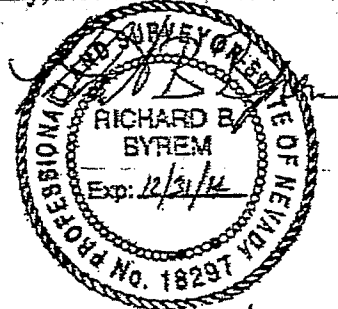
thence N. 01°19'21" E., 1,351.22 feet to the POINT OF BEGINNING;

Containing 45.49 Acres, more or less.

Basis of Bearing: The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per LDM 06-026 for Gary G. Gregory et. AL., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S.01°19'21" W.)

PREPARED BY:

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212 Elks Point Road, Suite 443
P.O. Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



9/14/2014

11) 34.94 feet along the arc of a non-tangent curve to the right, having a central angle of $68^{\circ}12'49''$ and a radius of 29.35 feet, (chord bears S. $08^{\circ}52'39''$ E., 32.92 feet;

12) S. $25^{\circ}13'46''$ W., 10.48 feet;

13) 27.53 feet along the arc of a non-tangent curve to the right, having a central angle of $49^{\circ}19'14''$ and a radius of 31.99 feet, (chord bears S. $39^{\circ}53'26''$ W., 26.69 feet;

14) S. $17^{\circ}55'05''$ W., 115.82 feet;

15) S. $39^{\circ}30'32''$ W., 57.53 feet;

16) S. $69^{\circ}12'25''$ W., 37.57 feet;

17) N. $71^{\circ}51'31''$ W., 57.42 feet;

18) N. $20^{\circ}30'38''$ W., 11.49 feet;

19) N. $26^{\circ}25'59''$ W., 10.78 feet;

20) N. $17^{\circ}50'12''$ W., 13.84 feet;

21) N. $49^{\circ}29'57''$ W., 55.02 feet;

22) N. $79^{\circ}44'01''$ W., 14.29 feet;

23) N. $58^{\circ}04'59''$ W., 12.86 feet;

23) N. $17^{\circ}36'19''$ W., 19.84 feet;

25) N. $55^{\circ}07'42''$ W., 8.93 feet;

26) S. $79^{\circ}46'49''$ W., 10.91 feet;

27) S. $41^{\circ}36'21''$ W., 10.12 feet;

28) S. $56^{\circ}07'32''$ W., 52.12 feet;

29) S. $41^{\circ}46'33''$ W., 28.89 feet;

30) S. $25^{\circ}36'17''$ W., 39.89 feet;

31) S. $36^{\circ}16'07''$ W., 33.80 feet;

32) S. $26^{\circ}02'48''$ W., 117.75 feet;

thence N. $21^{\circ}27'18''$ W., 1,202.68 feet to the southwest corner of the northwest one-quarter of the southeast one-quarter of said Section 17;

thence N. $01^{\circ}35'00''$ E., along the west line of the northwest one-quarter of the southeast one-quarter of said Section 17, 1319.27 feet (1319.41 feet per LDM 06-026) to the POINT OF BEGINNING;

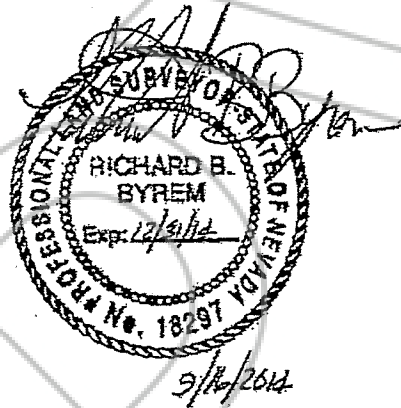
Containing 45.88 Acres more or less.

Basis of Bearing:

The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per Map of Division of Land into Large Parcels for Gary G. Gregory et. AL, filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S.01°19'21" W.)

PREPARED BY:

Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
212 Elks Point Road, Suite 443
PO Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



APN: 1023-17-002-005

GREGORY
PARCEL 3A
LEGAL DESCRIPTION

A parcel of land located within a portion of the South 1/2 of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

Commencing at the northwest corner of the southeast one-quarter of the southwest one-quarter of Section 17;

thence N. $89^{\circ}24'21''$ E. (N. $89^{\circ}24'27''$ E. per LDM 06-026, filed at Document no.688583, Official Records of Douglas County, Nevada), 34.10 feet to the TRUE POINT OF BEGINNING;

thence N. $89^{\circ}24'21''$ E. (N. $89^{\circ}24'27''$ E. per LDM 06-026), along the north line of said southeast one-quarter of the southwest one-quarter, 1259.16 feet (1259.05 feet per LDM 06-026), to the northeast corner thereof;

thence S. $21^{\circ}27'18''$ E., 1,202.68 feet to a point on the 5010 contour line, as shown on said LDM 06-026;

thence along said 5010 contour line as shown on LDM 06-026 for the following three courses:

1. S. $33^{\circ}47'27''$ W., 66.34 feet;
2. S. $40^{\circ}12'25''$ W., 136.37 feet;
3. S. $48^{\circ}36'50''$ W., 50.84 feet;

thence S. $88^{\circ}48'20''$ W., along the south line of said Section 17, 313.35 feet to the south one-quarter corner thereof;

thence continuing along said south line of Section 17, S. $88^{\circ}48'36''$ W., 857.85 feet;

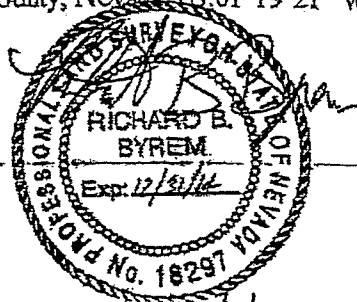
thence N. $15^{\circ}25'00''$ W., 1,372.93 feet to the POINT OF BEGINNING;

Containing 40.00 Acres, more or less.

Basis of Bearing: The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per LDM 06-026 for Gary G. Gregory et. Al., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S. $01^{\circ}19'21''$ W.)

PREPARED BY:

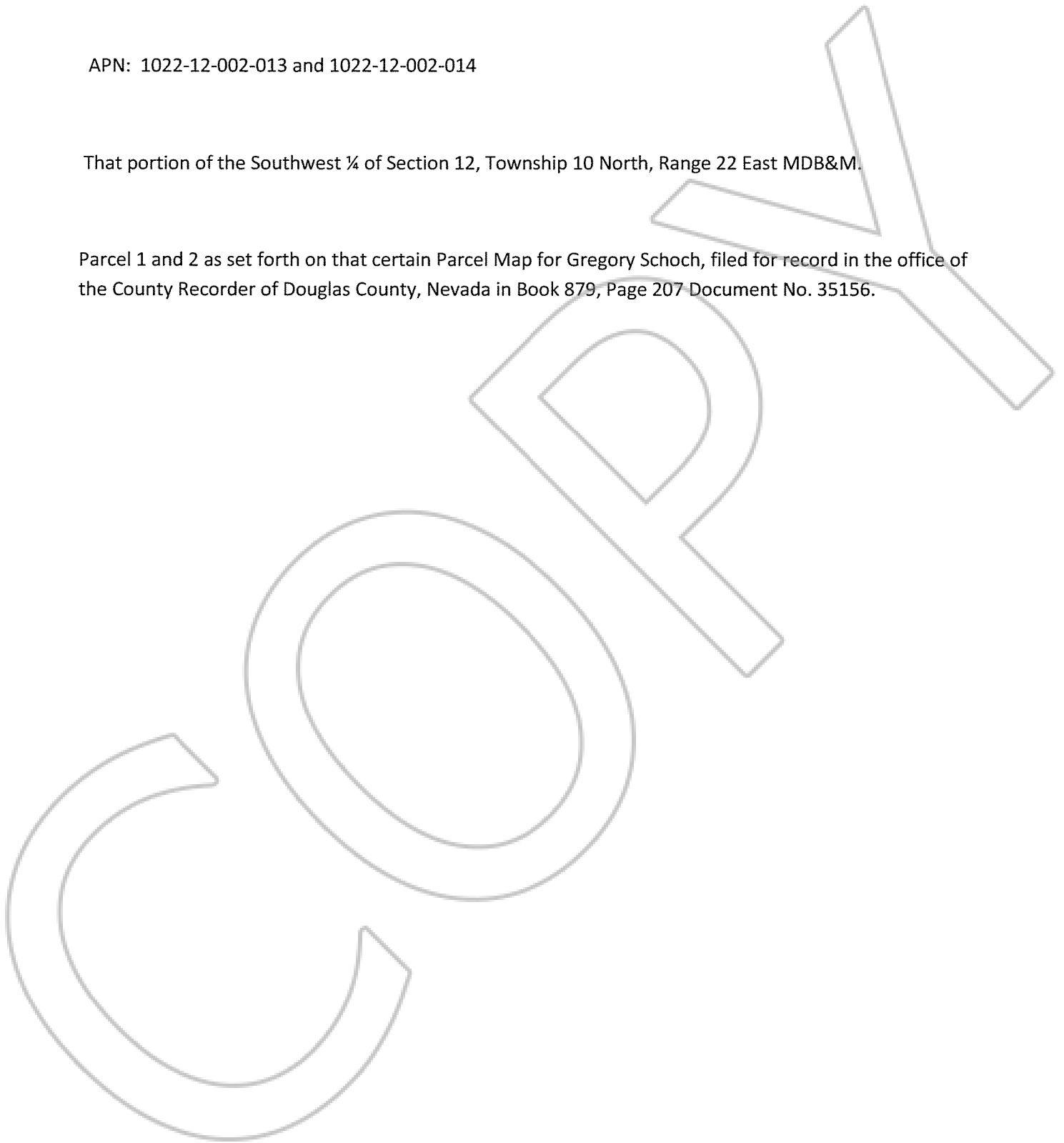
Richard B. Byrem, Nevada PLS No. 18297
Resource Concepts, Inc.
212 Elk's Point Road, Suite 443
P.O. Box 11796, Zephyr Cove, NV 89448
(775) 588-7500



APN: 1022-12-002-013 and 1022-12-002-014

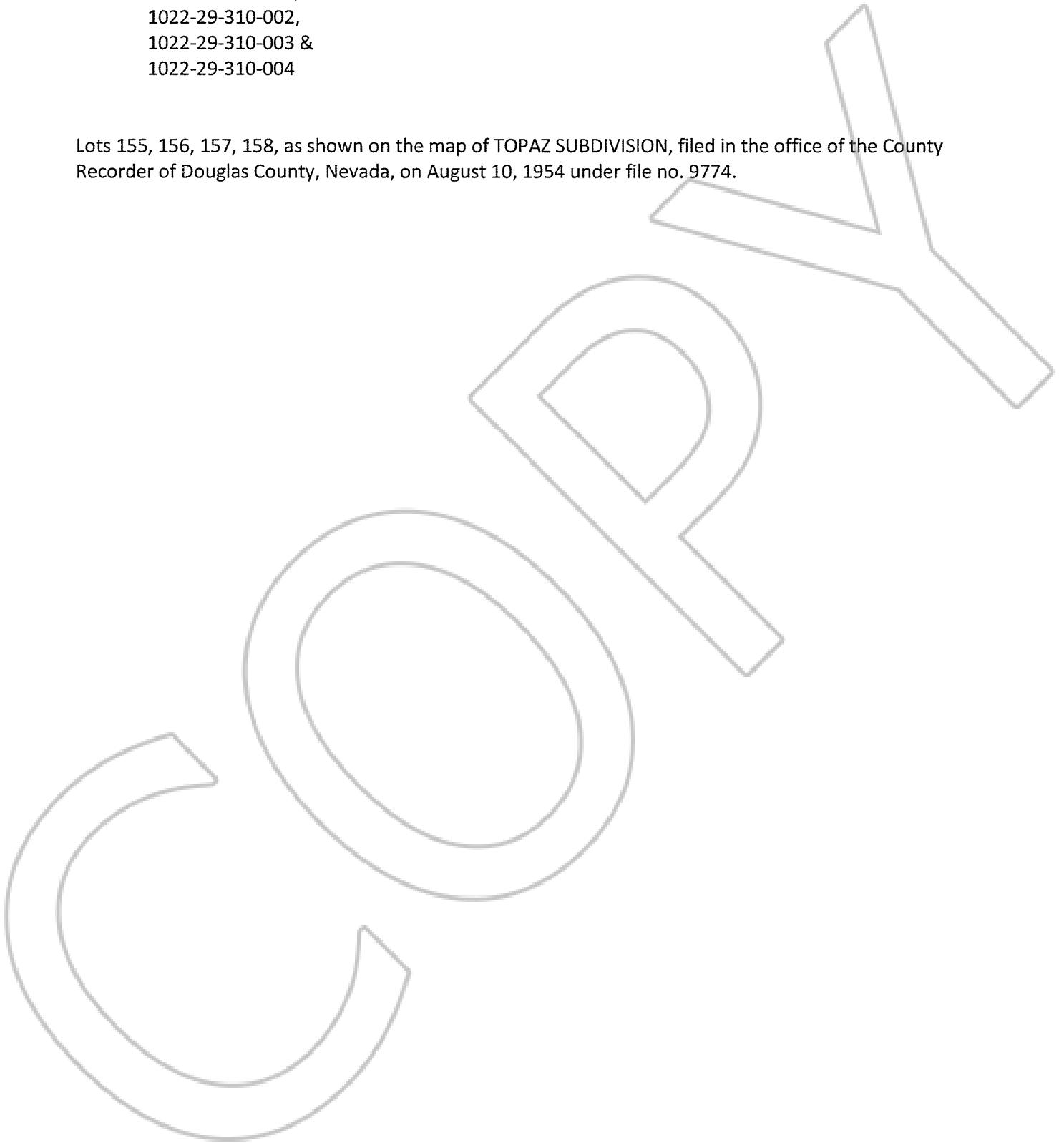
That portion of the Southwest $\frac{1}{4}$ of Section 12, Township 10 North, Range 22 East MDB&M.

Parcel 1 and 2 as set forth on that certain Parcel Map for Gregory Schoch, filed for record in the office of the County Recorder of Douglas County, Nevada in Book 879, Page 207 Document No. 35156.



APN: 1022-29-310-001,
1022-29-310-002,
1022-29-310-003 &
1022-29-310-004

Lots 155, 156, 157, 158, as shown on the map of TOPAZ SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on August 10, 1954 under file no. 9774.



APN: 1023-07-002-010 and 1023-07-002-009

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 10 Range 23, further described as follows:

PARCEL 1:

The Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4

PARCEL 2:

The Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 and the South 1/2 of the Southwest 1/4 of the Southeast 1/4