DOUGLAS COUNTY, NVRPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3

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IN LESS TIME CLOSINGS

KAREN ELLISON, RECORDER

Recording requested by and when Recorded returnTo:

In Less Time Closings, LLC. Attn: Jillian Jackson 4531 Belmont Ave., Ste. A Youngstown, OH 44505

Prepared By:

Alexander F. Hayden & Betty L. Sampson

Mail Tax Statements to Grantee:

Steven J. Riley and Matthew J. Kruger 1537 Jag Hollow, League City, TX 77573

APN: 1318-15-818-001PTN

Contract No. 000580620680 84,000 Points Biennial Ownership

Transfer Tax: \$1.95

GRANT, BARGAIN, SALE DEED FAIRFIELD TAHOE AT SOUTH SHORE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Alexander F. Hayden and Betty L. Sampson, Joint Tenants With Right of Survivorship, whose address is 7252 Cascade Drive, West Chester, OH 45069, hereinafter referred to as the Grantors, do hereby grant, bargain and convey unto Steven J. Riley and Matthew W. Kruger, as Joint Tenants with Full Rights of Survivorship, whose address is 1537 Jag Hollow, League City, TX 77573, hereinafter referred to as the Grantees, the following described real property situated in the County of Douglas, State of Nevada:

A 84,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium-South Shore ("Time Share Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restriction for Fairfield Tahoe at South Shore and recorded on October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called FAIRFIELD TAHOE AT SOUTH SHORE ("Timeshare Plan"). Less and expect all mineral and mineral rights which mineral and mineral rights are hereby reserved unto the Developer, its successors and assigns.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto:
- 3. Real estate taxes that are currently due and payable and are a lien again the Property;
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a **BIENNIAL Ownership Interest** as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated **168,000 Points** as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantees in **Odd Resort Year(s)**.

By accepting this deed the Grantees do hereby agree to assume the obligation for the payment of a prorata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantees accept title subject to the restrictions, liens and obligations set forth above and agree to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

Prior Instrument Reference: Document No. 0683511, Book 0906 and Page 0051, as recorded on September 1, 2006, in the County of Douglas, Nevada.

WITNESS Grantor's hand this the 5 day of	October, 20 13.
Signed, Sealed and Delivered in the presence of <i>these Witnesses:</i>	
Witness Signature	Alder S. Hay Con Alexander F. Hay den
Printed Name Witness Signature Leah Am Delovella Printed Name	
Witness Signature	Betty L. Sampson Betty L. Sampson
Printed Name Witness Signature Leah Ann Del vetta Printed Name STATE OF ONIO	
COUNTY OF BUHLER	
The foregoing instrument was acknowledged by Hayden and Betty L. Sampson, who is provided the sampson of type of identification of the sampson of the sampso	
VE OF OH	

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a 1318-15-818-001PTN	
b.	()
о. С.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
OtherTimeshare	
3.a. Total Value/Sales Price of Property	500.00
b. Deed in Lieu of Foreclosure Only (value of propert	y(0)
c. Transfer Tax Value:	500.00
d. Real Property Transfer Tax Due	3 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	tion
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	_%
The undersigned declares and acknowledges, under pen	
and NRS 375.110, that the information provided is corn	The state of the s
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly at	d severally liable for any additional amount owed.
Simon Alla a han a	Consitu Constacis Ocent
Signature A A A A A A A A A A A A A A A A A A A	Capacity: Granton's agent Capacity: Granton's agent
Signature 2/00 VIVI	Consoits: Barntooks nogat
Signature	_ Capacity Grad VICO & Coscilla
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(PEOUIPED)
Print Name: Alexander F. Hayden and **	Print Name: Steven J. Riley and **
Address: 7252 Cascade Drive	Address: 1537 Jag Hollow
City: West Chester	City: League City
State: OH Zip: 45069	State: 1X Zip: 7/5/3
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name: In Less Time Closings, LLC	Escrow # 13-0582E
Address 4531 Belmont Avenue, Suite A	
City: Youngstown	State:OH Zip: 44505
AS A PUBLIC RECORD THIS FORM M	AY BE RECORDED/MICROFILMED

* Bety L. Sampsion

* * Mathew W. Kruger