DOUGLAS COUNTY, NV

2014-852278

Rec:\$15.00

11/06/2014 03:52 PM

\$15.00 Pgs=2

FIRST CENTENNIAL - RENO KAREN ELLISON, RECORDER

ASSESSOR'S PARCEL # 1022-05-000-005	KAREN ELLISON, RECORDER
COUNTY OF Douglas	
When recorded mail to:	\ \
Robert and Susan Brister	\ \
2132 Palm Caryon Dr.	\ \
Palm Springs CA 92264	\ \
AFFIDAVIT	~ \ \
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	
A C REDITION AND EDECE A (KIND DOLLARY)	
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	
1. Owner/Buyer Name Robert E. Brister and Susan C.	Brister
2. Owner of Land (if leased)	
3 Physical Location of Manufactured Home 1188 State Rd.	Wellington NV 89444
4. Description: Year 2014 Manufacturer Civil Menute	churing Model Clayton
	ber BUC004756AZ-ABC
5. New Lienholder (if any): Name Universal American M	tg
Address 15550 Lightwave Dr.	Ste 200
Clearwater FL 33760	<u> </u>
PART II. LAND OWNER SIGNATURE	254 244 475)
(If real property is leased in accordance with NRS	301.244.1(0))
As the owner of the real property listed at	
I, consent to the conversion home from personal property to real property.	of the above-described manufactured
home from personal property to real property	of the above-described manufactured
nome from personal property to real property.	
\ \	
SIGNATURE-LAND OWNER DATE SIGNATURE	RE-LAND OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR	TYPE NAME DATE
INIVIOR TREPANTE DATE INIVIOR	Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
On this day of , 20 , before me,	, a Notary
On this day of, 20, before me,	and , a Notary
On this day of, 20, before me, Public in and for said state, personally appeared personally known to me to be the person who executed the above in	and , a Notary , a Notary , strument, and acknowledged to me that
On this day of, 20, before me,	and , a Notary , strument, and acknowledged to me that
personally known to me to be the person who executed the above in	and, a Notary, strument, and acknowledged to me that
personally known to me to be the person who executed the above in	and, a Notary, strument, and acknowledged to me that

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

1050	ept 16,14	Avan Briston	16 Sept)	
SIGNATURE-OWNER/BUYER	DATĖ '	SIGNATURE-OWNER/BUYER	(DATE	
Robert E. Brister		Susan C. Brister	,	
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE	
On this 16 day of Sept , 2014, before me, Karen Sice a Notary Public in and for said state, personally appeared Robert E. Bruta and Seith C. Busto, personally known to me to be the person who executed the above instrument, and acknowledged to me that				
Notary Public		KAREN BICE Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2014		

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer