The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0755816295 Parcel #: 1319-19-718-013 DOUGLAS COUNTY, NV

2014-852285

Rec:\$14.00

\$14.00

Pgs=1

11/07/2014 08:10 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by PETER J. KIM (Trustor), and recorded 09/22/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0685024, and/or Book 0906, Page 7787, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute J.P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on <i>[_]</i>	1115117	_(MM/DD/YYYY)	- N.	/	- /		
MORTGAGE	ELECTRONIC	REGISTRATION	SYSTEMS,	INC. AS	NOMINEE	FOR	GUILI
		SUCCESSORS AND			/		

Vicki Strickland VICE PRESIDENT

Bridget A. Cramii #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 24837768 60 WAMU 100019977910001458 MERS PHONE 1-888-679-6377 T3114101016 [C-2] SPONV61





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