10

RECORDING REQUESTED BY:

Order No. Escrow No. AP# 42-160-14

AND WHEN RECORDED MAIL TO:

EVELYN ARNOLD 415 OLD RANCH ROAD SEAL BEACH, CA 90740 DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00

EVELYN ARNOLD

2014-852306

11/07/2014 09:43 AM

Pgs=3



KAREN ELLISON, RECORDER

Los Angeles County My Comm. Expires Dec 20, 2016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA COUNTY OF DOUGLAS } s

Evelyn Arnold of legal age, being first duly sworn, deposes and says: That Francis Oliver Arnold, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Francis O. Arnold named as one of the parties in that certain Grant, Bargain, Sale Deed, dated September 18, 1986 executed by George Allbritten to Francis O. Arnold and Evelyn Arnold Husband and Wife as Joint Tenants, recorded as Instrument No. 141798 on 09/29/1986, in Book 986, Page 3337, of Official Records of Douglas County Nevada, covering the following described real property in The Ridge Tahoe, County of Douglas, State of Nevada.

Legal Description as per Exhibit "A" Attached hereto and made a part hereof..

Property is commonly known as: ** **Commonly known as: ** **Location of the property of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum of \$* **Location of the property described above, did not exceed the sum o

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Record (b) Unit No. 126 as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive terms are described exclusive. sive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.









COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

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This is to certify that this document is a true copy of the official record. Ified with the Registrar-Recorder/County Clerk

DEAN C. LOGAN A Registrar-Recorder/County Clerk

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