RECORDING REQUESTED BY:

Order No. Escrow No. Parcel No. 42-160-14

AND WHEN RECORDED MAIL TO:

**EVELYN ARNOLD** 415 OLD RANCH ROAD SEAL BEACH, CA 90740 DOUGLAS COUNTY, NV

2014-852307 11/07/2014 09:44 AM

Rec:\$15.00 Total:\$15.00

**EVELYN ARNOLD** 

Pgs=3



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$0 and CITY \$  Computed on the consideration or value of property conveyed; OR  Computed on the consideration or value less liens or encumbrances remaining at the time of sale.  Unincorporated area: Douglas and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Evelyn Arnold, A widow
hereby REMISE, RELEASE AND QUITCLAIM to
Evelyn Arnold, Trustee of the Arnold 1987 Family Trust dated April 6, 1987
the real property in the City of Tahoe County of Douglas, State of Nevada, described as:
Legal Description as per Exhibit "A" Attached hereto and made a part hereof "This conveyance Transfers' the grantors interest into his or her revocable living trust, r & T 11911"
Dated October 6, 2014  Ouly Oknold
Evelyn Amold STATE OF CALIFORNIA  SS.S.  COUNTY OF Le) Angeles  On October 17 2015, before me, Alfrede Genzale 2 Jr. Notary Roblic.
personally appeared Evaluation who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  Signature (Seal)  ALFREDO GONZALEZ JR Commission # 1999029 Notary Public - California Los Angeles County My Comm. Expires Dec 20, 2016

**☑** 003

## EXHIBIT "A"

An undivided 1/51st interest in and to that certain condominium as follows: An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Record (b) Unit No. 126 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661. Official Records Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17.

1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season. during said use week within said season.

## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Page: 1. Assessor Parcel Number (s Date of Recording: (a) Portion of Notes: (d) 2. Type of Property: a) Vacant Land Single Fam Res. Condo/Twnhse 2-4 Plex Comm'I/Ind'I Apt. Bldg. g) Agricultural Mobile Home 1) S Other thmeshour 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED (REQUIRED **Print Name: Print Name:** Address: Address: Roach City: City: 90740 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State: \_

City: