DOUGLAS COUNTY, NV

RPTT:\$1267.50 Rec:\$15.00

2014-852467

\$1,282.50 Pgs=2

11/07/2014 11:13 AM

NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

A.P.N.: 1318-26-510-007 Escrow No.: 1102190-LI

RECORDING REQUESTED BY

Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Nabil Abudayeh and Viviane Abudayeh P.O. Box 2301 Pleasant Hill, CA 94523

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$1,267.50,

GRANT, BARGAIN, SALE DEED

That David A. King and Rebecca A. King, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Nabil Abudayeh and Viviane Abudayeh, husband and wife, as Community Property with right of survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block D, on the Official Map of Kingsbury Meadows Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 5, 1955, as Document No. 10542.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 3, 2014

David A. King Rebecca A. King
COUNTY OF ALAMEDA On November 5, 2014 personally appeared before me, a Notary Public, DAVID A- King And LEBECCA A. King
who acknowledged that the y executed the above instrument.
Signature Dan (Table (Notary Public)
LAURA JAN DAMONTE Commission # 2035132 Notary Public - California Contra Costa County My Comm. Expires Jul 29, 2017

State of Nevada Declaration of Value

1.		Assessor Parcel Number(s) 1318-26-510-007			FO	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:		
	a)				Do			
2.	a)	Type of Property: ☐ Vacant Land	b)	Single Fam. Res.		ok:F te of Recording:F	- \ \ \	
	c)	☐ Condo/Twnhse	d)	☐ 2-4 Plex		tes:	1 1	
	e)	☐ Apt. Bldg.	f)	☐ Cmm'l/Ind'l	1			
	g)	☐ Agricultural	h)	☐ Mobile Home			-1	
	i)	Other						
3.	Total Value/Sale Price of Property:					\$325,000.00		
	Deed in Lieu of Foreclosure Only (value of property)					<u>\$</u>		
	Transfer Tax Value					\$325,000.00	/	. \
	Rea	al Property Transfer Tax I	Due:			\$1,267.50		\//
4.	If Exemption Claimed:							
	a. Transfer Tax Exemption, per NRS 375.090, Section:							
	b. Explain Reason for Exemption:							
5. Partial Interest: Percentage Being Transferred: 0.000% The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.								
Signature and the							tor	
Si	gnati	ire Rebeccon f	ł.K	ing	7 1	Capacity Gran		
SEELER (GREWTOR) I'M OLEMETTE					1 1	R (GRANTEE) INFORMATION		
Pi	int N	ame: David A. King and	Reb	ecca A. King		Nabil Abudayeh and V		20
Α	ddres	s: 318 Kingsbury Gra	de		Address:	1111 Blackpine Lane	POBOX	2'50
С	ity:	Stateline			City:	Pleasant Hill		
State: Nevada Zip: 89449 State: California Zip: 94523								
COMPANY/PERSON REQUESTING RECORDING								
Co. Name: Northern Nevada Title Company Esc. No.: 1102190-LI								
A	ddre	ss: 307 W Winnie Lane, S	Suite	1 /				
City: Carson City State: Nevada Zip: 89703								