

A.P.N.: 1220-09-412-003

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Greg Johnson and Jeannie Johnson  
1244 Sierra Vista Drive  
Gardnerville, NV 89460



00002980201408524770020020

KAREN ELLISON, RECORDER

E07

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):Documentary Transfer tax is \$0, exemption no. 7

**GRANT, BARGAIN, SALE DEED**

That Greg W. Johnson and Jeanette F. Johnson, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Greg W. Johnson and Jeanette F. Johnson, Trustees of the Johnson Family 1998 Trust, dated September 18, 1998, and any amendments thereto all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 3, in Block A, as shown on the Final Map No. 97-008 SILVERANCH UNIT 1-B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

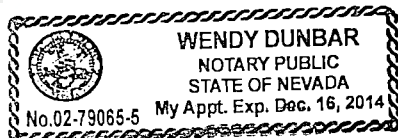
Dated: April 28, 2014

\_\_\_\_\_  
Greg W. Johnson

\_\_\_\_\_  
Jeanette F. Johnson

STATE OF Nevada )

COUNTY OF Douglas )



On April 28, 2014 personally appeared before me, a Notary Public, Greg W. Johnson and Jeanette F. Johnson who acknowledged that they executed the above instrument.

Signature   
(Notary Public)

**State of Nevada Declaration of Value**

1. **Assessor Parcel Number(s)**  
 a) 1220-09-412-003
2. **Type of Property:**  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Cmm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>SD-TRUST</u>

3. **Total Value/Sale Price of Property:** \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: #7 \_\_\_\_\_  
 b. Explain Reason for Exemption: transfer to a trust, no consideration

5. Partial Interest: Percentage Being Transferred: 100.000%  
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called-upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity gran tor  
 Signature [Signature] Capacity gran tor

**SELLER (GRANTOR) INFORMATION**  
 Print Name: Greg W. Johnson and Jeanette F. Johnson  
 Address: 1244 Sierra Vista Dr.  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
 Print Name: Greg W. Johnson and Jeanette F. Johnson, Trustees of the Johnson Family 1998Trust  
 Address: 1244 Sierra Vista Drive  
 City: Gardnerville  
 State: Nevada Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**  
 Co. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_

Esc. No.: \_\_\_\_\_  
 Zip: \_\_\_\_\_