

APN 1320-29-610-058

APN _____

APN _____

DOUGLAS COUNTY, NV

2014-852541

Rec:\$17.00

\$17.00

Pgs=4

11/10/2014 10:39 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

Notice of Completion

This document # 851943 is being
re-recorded to correct the zip code.

WHEN RECORDED MAIL TO:

Fank, LLC

1650 Hwy 395

Minden, NV 89423

DOUGLAS COUNTY, NV

2014-851943

Rec:\$15.00

\$15.00 Pgs=2

10/30/2014 01:47 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P. No. 1320-29-610-058
Escrow No. 143-2468046-SC/VT

WHEN RECORDED RETURN TO:

Fonte, LLC
1650 Highway 395
Minden, Nevada ~~89423~~/
89423


NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Fonte, LLC**.
3. The **FULL ADDRESS** of the undersigned is **1650 Highway 395, Minden, NV 89423**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED October 14, 2014**
8. The work of improvement completed is described as follows: **SINGLE FAMILY Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Fonte, LLC**.
10. The street address of said property is **1116 Las Brisas Drive, Minden, NV 89423**.
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

LOT 67 IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD 02-05 FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Fonte, LLC, a Nevada limited liability company


By: Randy Harris, Manager

A.P. No. 1320-29-610-058
Escrow No. 143-2468046-SC/VT

Recorded Electronically	
ID	851943
County	Douglas
Date	10/30/14 Time 1:47
Simplifile.com 800.460.5657	

WHEN RECORDED RETURN TO:
Fonte, LLC
1650 Highway 395
Minden, Nevada 89423
89423


NOTICE OF COMPLETION

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2. The **FULL NAME** of the undersigned is **Fonte, LLC**.
3. The **FULL ADDRESS** of the undersigned is **1650 Highway 395, Minden, NV 89423**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
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Fonte, LLC, a Nevada limited liability company


By: Randy Harris, Manager

A.P.N.: **1320-29-610-058**

Notice of Completion - continued

File No.: **143-2468046 (SC)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Randy Harris

By: 

Randy Harris, Manager