| APN 1320-29-610 |)-05 <u>0 </u> | <u> </u> |
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| 14 K | | DOUGLAS COUNTY, NV |
| APN | | Rec:\$17.00 \$17.00 Pgs=4 1 |
| AIN | | FIRST AMERICAN TITLE MINI |
| | | KAREN ELLISON, RECORDER |
| APN | · | |
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2014-852541 1/10/2014 10:39 AM

FOR RECORDER'S USE ONLY

Notice of Completion TITLE OF DOCUMENT: This document # 851943 is being vereceded to const the zip code.

WHEN RECORDED MAIL TO:

89423

DOUGLAS COUNTY, NV

2014-851943

Rec:\$15.00

\$15.00

Pgs=2 FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

10/30/2014 01:47 PM

A.P. No.

1320-29-610-058

Escrow No.

143-2468046-SC/VT

WHEN RECORDED RETURN TO:

Fonte, LLC 1650 Highway 395

Minden. Nevada 8428/

89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.

The FULL NAME of the undersigned is Fonte, LLC. 2.

The FULL ADDRESS of the undersigned is 1650 Highway 395, Minden, NV 89423. 3.

The NATURE OF THE INTEREST or ESTATE of the undersigned Is: Fee. 4.

- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD 5. SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- The full names and full addresses of the predecessors in interest of the undersigned of 6. the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A.

A work of improvement on the property hereinafter described was 7.

COMPLETED October 14 2014
The work of improvement completed is described as follows: Single Family

Residence.

8.

- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement 9. is Fonte, LLC.
- The street address of said property is 1116 Las Brisas Drive, Minden, NV 89423. 10.
- The property on which said work of improvement was completed is in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

LOT 67 IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD 02-05 FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Fonte, LLC, a Nevada limited liability company

By: Randy Harris, Manager

A.P. No.

1320-29-610-058

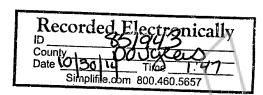
Escrow No.

143-2468046-SC/VT

WHEN RECORDED RETURN TO:

Fonte, LLC 1650 Highway 395 Minden, Nevada 8423

89423



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is **Fonte**, **LLC**.
- 3. The FULL ADDRESS of the undersigned is 1650 Highway 395, Minden, NV 89423.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
- 7. A work of improvement on the property hereinafter described was **COMPLETED October** 142014
- 8. The work of improvement completed is described as follows: SINGLE Family Residence.
- 9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Fonte**, **LLC**.
- 10. The street address of said property is 1116 Las Brisas Drive, Minden, NV 89423.
- 11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

LOT 67 IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD 02-05 FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Fonte, LLC, a Nevada limited liability company

By: Randy Harris, Manager

A.P.N.: 1320-29-610- Notice of Completion - continued File No.: 143-2468046 (SC)

058

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Randy Harris

Randy Harris, Manager

