



KAREN ELLISON, RECORDER E07

A.P.N.: 1220-21-510-058

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

✓ Grantee Stephen S. Filice
P.O. Box 7172 #103
State Line, NV 89449

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 7

GRANT, BARGAIN, SALE DEED

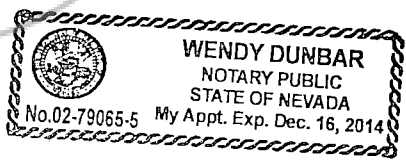
That Stephen S. Filice, Trustee of the Filice Children's Trust dated March 28, 2005 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Stephanie Cecilia Filice, an unmarried woman, Marco Santo Filice, a married man as his sole and separate property, Gennero Joseph Filice, an unmarried man and Mario William Filice, an unmarried man all as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 332 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: ~~September 3~~ November 10, 2014
The Filice Children's Trust

Stephen S. Filice



STATE OF Nevada)
COUNTY OF Douglas)

On November 10, 2014 personally appeared before me, a Notary Public, Stephen S. Filice who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)

State of Nevada Declaration of Value

1. **Assessor Parcel Number(s)**
 - a) 1220-21-510-058
2. **Type of Property:**

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input checked="" type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Cmm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Trust OK</i>

3. **Total Value/Sale Price of Property:**

	\$
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value	\$
Real Property Transfer Tax Due:	\$

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: #7 _____
 - b. Explain Reason for Exemption: transfer out of trust, no consideration

5. Partial Interest: Percentage Being Transferred: 100.000%
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name: Stephen S. Filice, Trustee of the Filice Children's Trust

Address: P.O. BOX 7172-163

City: STATELINE

State: Nevada Zip: 89449

BUYER (GRANTEE) INFORMATION

Print Name: Stephanie Cecilia Filice, Marco Santo Filice, Gennero Joseph Filice, Mario William Filice

Address: P.O. BOX 7172-163

City: Stateline

State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

Co. Name: NWTC

Address: 1483 Hwy 395

City: Carnerville State: NV Zip: 89410

Esc. No.: _____

Zip: _____