DOUGLAS COUNTY, NV

2014-852593

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11/12/2014 09:24 AM

\$18.00 CAPITAL TITLE COMPANY OF NEVADA, LLC

KAREN ELLISON, RECORDER

1318-15-110-030

Recording Requested by:
Name: Capital Title Company
Address: 10539 Professional Circle St 102
City/State/Zip: Reno, Nevada 89521
When Recorded Mail to:
Name: Alling & Jillson LTD
Address: Post Office Box 3390
City/State/Zip: Lake Tahoe NV 89449-3390
Mail Tax Statement to:
Name:Same as Above
Address:
City/State/Zip:
Affidavit of Death of Joint
Tenant
(Title of Document)
Please complete Affirmation Statement below:
I the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)
-OR-
The state of the s
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by
law:Nevada (State specific law)
O-110 0
TITLE ASSISTANT
Signature() Title
To Hongley
Jo_HensleyPrinted Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECORDING RECOESTED BY: 030
ALLING & JILLSON, LTD.

AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe NV 89449-3390

AFFIDAVIT OF DEATH OF JOINT TENANT

RICHARD PERINO, being first duly sworn, deposes and says: That I am over the age of 18 years and I have personal ****

1. That Affiant RICHARD PERINO is a child of JASPER A. PERINO and ETHEL N. PERINO

2. That said JASPER A. PERINO and ETHEL N. PERINO, husband and wife, were joint tenants by virtue of that certain Joint Tenancy Deed, dated September 1, 1988, recorded on September 9, 1988, in the Official Records of Douglas County, Nevada, as Document No. 186075, the same conveying that certain real property (herein "The Property") in the County of Douglas, State of Nevada, and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Unit No. 30, as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

Assessment Parcel No. 05-211-30 1318-15-110-030

*** knowlege of the facts stated herein

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium, Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

3. That joint tenants JASPER A. PERINO and ETHEL N. PERINO quitclaimed an undivided 25% interest in the property, each, to Affiant RICHARD PERINO, a married man, and LINDA J. MARTIN, by virtue of that certain Quit Claim Deed, dated January 5, 1996, recorded on June 21, 1996, in the Official Records of Douglas County, Nevada, as Document No. 390401.

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- 4. That the said JASPER A. PERINO died on or about June 14, 1999, in the city of San Francisco, San Francisco County, California, and is the identical person named as JASPER AUGUSTUS PERINO in that certain certified copy of the Certificate of Death attached hereto as Exhibit A, and incorporated herein by reference.
- 5. JASPER A. PERINO was survived by ETHEL N. PERINO as surviving joint tenant. All of Decedent's share in said real property was vested in ETHEL N. PERINO upon the death of JASPER A. PERINO.
- 6. ETHEL N. PERINO died on or about March 27, 2008, and all of her share in The Property passed to LINDA J. MARTIN by virtue of that certain Co-Administrators Deed, dated October 27, 2010, recorded on November 3, 2010, in the Official Records of Douglas County, Nevada, as Document No. 0773293.

Official Records of Douglas County, Nevada, as Document No. 0773293.
DATED: November 7, 2014
M. M. M.
Thickard lerino
RICHARD PERINO
STATE OF)
) ss.
COUNTY OF)
\ \ X
Subscribed and sworn to (or affirmed) before me on this day of
2014. by nersonally known to me (proyed to me on
the basis of satisfactory evidence) to be the person who appeared before me.
State of California, County of Marin
NOTARY PUBLIC Subscribed and sworn to (or affirmed) before me on this the day of NONEMBER 2014
by Richard Perino
proved to me on the basis of satisfactory evidence to
be the person(s) who appeared before me.
X x/14 MOVVII
Signature

Page 3 of 3



CERTIFICATION OF VITAL RECORD

COUNTY OF SAN FRANCISCO

SAN FRANCISCO, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS
OF CALIFORNIA

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