

A.P.N.: 1420-08-314-033

File No: 143-2473452 (SC)

R.P.T.T.: \$-0- #7

When Recorded Mail To: Mail Tax Statements To:
James W. O'Connor and Eleanor R. O'Connor
3491 Long Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James W. O'Connor and Eleanor R. O'Connor, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

James W. O'Connor and Eleanor R. O'Connor, Trustees of the James W. O'Connor and Eleanor R. O'Connor Revocable Living Trust, dated 7/31/2003

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 84, IN BLOCK D, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 29, 2002, IN BOOK 0502, PAGE 8960, AS DOCUMENT NO. 543297.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/04/2014

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

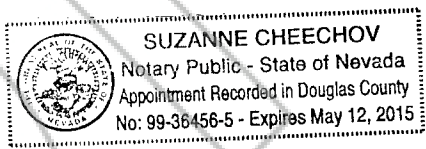
James W. O'Connor
James W. O'Connor

Eleanor R. O'Connor
Eleanor R. O'Connor

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
11/5/14 By: James W. O'Connor and Eleanor R. O'Connor

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2015)



This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-314-033
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$0.00))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: from individuals to their trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Eleanor R. O'Connor Capacity: Grantor
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

James W. O'Connor and Eleanor
Print Name: R. O'Connor
Address: 3491 Long Drive
City: Minden
State: NV Zip: 89423

James W. O'Connor and
Eleanor R. O'Connor,
trustees of the James W.
O'Connor and Eleanor R.
O'Connor Revocable
Living Trust, dated
Print Name: 7/31/2003
Address: 3491 Long Drive
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2473452 SC/SC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)