

DOUGLAS COUNTY, NV **2014-852622**
RPTT:\$280.80 Rec:\$16.00
\$296.80 Pgs=3 11/12/2014 01:21 PM
FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

Assessor Parcel No. 1022-15-001-055

Return when recorded and mail tax statement to:
Colleen Bowman
3835 Pebble Road
Wellington, NV 89444

Noble Title Escrow No: 20850-0614APW
2468032-VT
R.P.T.T. \$280.80

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION (\$72,000.00), receipt of which is hereby acknowledged,

Fannie Mae AKA Federal National Mortgage Association

does hereby GRANT, BARGAIN, SELL and CONVEY to

Colleen Bowman, a married woman as her sole and separate property

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 3835 Pebble Road, Wellington, NV 89444

Subject to:

1. All general and special taxes for the current fiscal year 2014/15
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Any existing encumbrance assumed and/or acknowledged by Grantee.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.

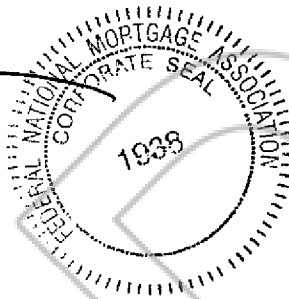
Executed as of November 4, 2014

Fannie Mae a/k/a Federal National Mortgage Association

BY: [Signature]

Print Name: Diane E. Sanders

Capacity: ASST VICE PRESIDENT



STATE OF TEXAS)
COUNTY OF DALLAS) ss:

Before me Lameshia Allen, the undersigned, a Notary Public for the County of
Dallas, State of Texas, personally appeared Diane E. Sanders, for
Fannie Mae a/k/a Federal National Mortgage Association, known to me to be the persons whose names
are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed
the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 11/4/14

[Signature]
Notary Public

Print Name: Lameshia Allen

Commission Expires: 7/30/16

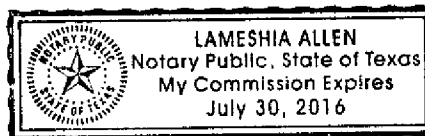
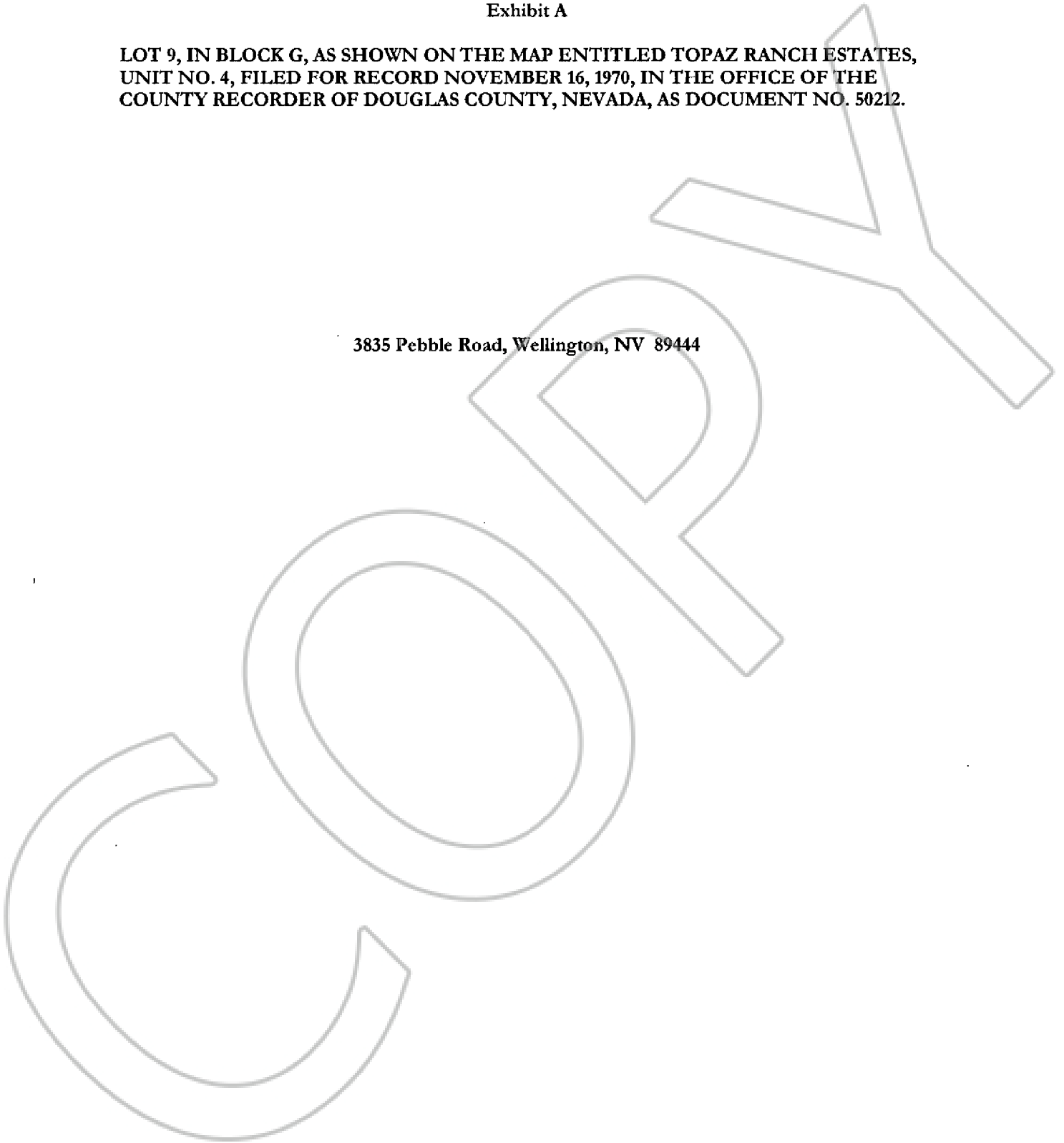


Exhibit A

**LOT 9, IN BLOCK G, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES,
UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.**

3835 Pebble Road, Wellington, NV 89444



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor's Parcel Number(s)
 a. 1022-15-001-055
 b. _____
 c. _____

2. Type of Property
- | | | | |
|--|--------------------|-----------------------------|-----------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input type="checkbox"/> | Single Family |
| c. <input checked="" type="checkbox"/> | Condo/Townhouse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apartment Building | f. <input type="checkbox"/> | Commercial/Industrial |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| Other _____ | | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book:	_____
Page:	_____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$ 72,000.00
 Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
 Transfer Tax Value: \$ 72,000.00
 Real Property Transfer Tax Due: \$ 280.80

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest – Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Atty WS* Capacity _____ Agent _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Federal National Mortgage
 Print Name: Association
 Address: 14221 Dallas Pkwy #1000
 City/State/Zip: Dallas, TX 75254

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Colleen Bowman
 Address: 3835 Pebble Road
 City/State/Zip: Wellington, NV 89444

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

NOBLE TITLE
 6585 High Street, Suite 200
 LAS VEGAS, NV 89113

ESCROW NUMBER: 20850-0614APW
 ESCROW OFFICER: Anthony Weinzetl

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

C/O

First American Title Insurance Company
 8810 Kietzke Ln. #100
 Reno, NV 89511