DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$15.00

2014-852628

\$1,029.00 Pgs=2

11/12/2014 02:16 PM

CAPITAL TITLE COMPANY OF NEVADA, LLC

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
CAPITAL TITLE COMPANY OF NEVADA
P.O. BOX 10388 / 212 ELKS POINT ROAD, SUITE 440
ZEPHYR COVE, NV 89448
APN: 1320-33-715-027

ESCROW NO: 10011556-004-(

WHEN RECORDED MAIL TO & MAIL TAX STATEMENT TO: JOHN MAURIELLO P.O. BOX 550031 SOUTH LAKE TAHOE, CA 96155

\$ RPTT 1,014.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That William John Lepore, Jr., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY.\*\*IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, SELL AND CONVEY TO JOHN M. MAURIELLO, TRUSTEE OF THE MAURIELLO LIVING TRUST DATED MAY 26, 2010.

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

\*\*who acquire title as
William John Lepore, Jr. an unmarried man

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 994 day of 594, 2014.

William John Lapore Jr.

State of Nuclear Country of Country of Government was acknowledged before me on 9-8-14,

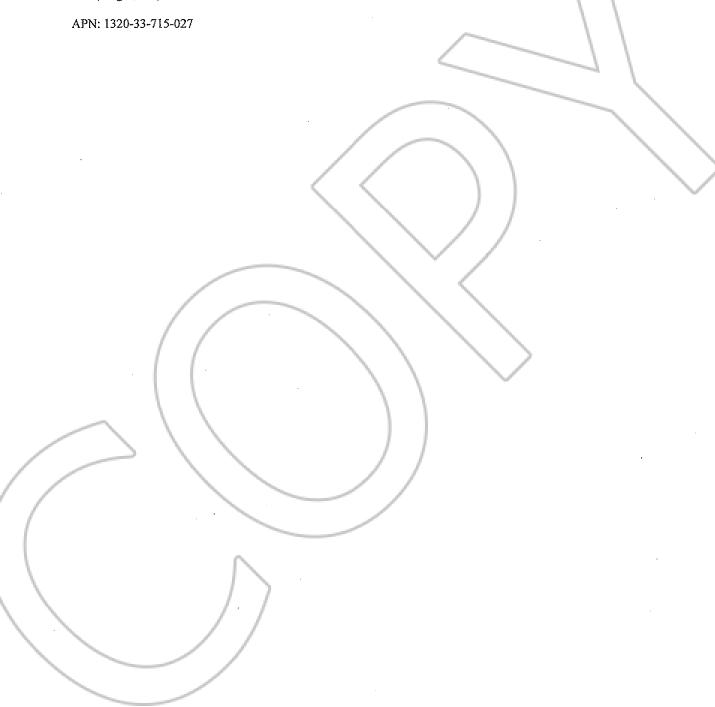
THIM THIM

Notary Public

KIM KRUSE
Notary Public - State of Nevada
Appointment No. 02-76448-5
My Appt, Expires June 1, 2018

## Exhibit A

Lot 35, Block H, as set forth on Final Subdivision Map No, 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.



STATE OF NEVADA	^
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s) a) 1320-33-715-027	. \ \
b)	\ \
0)	\ \
d)	\ \
2. Type of Property:	
a) U Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Book: Page:
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agriculural h) ☐ Mobile Home	Date of Recording:
☐ Other	Notes:
3. Total Value/Sales Price of Property:	\$260,000.00
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value	\$260,000.00
Real Property Transfer Tax Due:	\$1,014.00
4. If Exemption Claimed	<del></del>
a. Transfer Tax Exemption, per NRS 375.09	0 Section
b. Explain Reason for Exemption:	
5 Partial Interest: Descenters being to be 1	0/
5. Partial Interest: Percentage being transferred:	zes, under penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is con	rect to the best of their information and balish and are
be supported by documentation if called upon to subst	lantiate the information provided herein. Furthermore
the parties agree that disallowance of any claimed ex	emption, or other determination of additional tax due
may result in a penalty of 10% of the tax due plus int	erest at 1% per month. Pursuant to NRS 375 030 the
Buyer and Seller shall be jointly and severally liable fo	or any additional amount owed.
Signature	Capacity <u>Grantor</u>
Signature ·	Capacity Grantee
SELLER (CRANTOR) INFORMATION	
	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: William John Lepore Jr.	Print Name: John Mauriello
Address: 1342 Brooke Way	Address: Po Box 55 003/
City: Gardnerville	City: 5 CALE TABLE  State: CA Zip: 96/55
State: <u>NV</u> Zip: <u>89410</u>	State: Zip: 16/50
. / /	
COMPANY/PERSON REQUESTING RECORDIN	G (required if not seller or buyer
Print Name: Capital Title Company of Nevada	Escrow #.:10011556-(
Address: 212 Elks Point Rd., Suite 440	
Zephyr Cove, NV 89448	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

## DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) <u>1320-33-715-027</u> b) \_\_\_\_ d) 2. Type of Property: b) ☑Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg Date of Recording: g) Agriculural h) Mobile Home Notes: Other \_\_\_\_ 3. Total Value/Sales Price of Property: \$260,000,00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value \$260,000.00 Real Property Transfer Tax Due: \$1,014.00 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature 1 \_\_\_\_\_ Capacity Grantor Signature Capacity Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (Required) (Required) Print Name: William John Lepore Jr. Print Name: John Mauriello Address: 1342 Brooke Way Address: P.O. box 550031 City: Gardnerville City: South Lake Tahoe State: NV Zip: 89410 State: <u>CA</u> Zip: <u>96150</u> COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer Print Name: Capital Title Company of Nevada Escrow #.:10011556-( Address: 212 Elks Point Rd., Suite 440 Zephyr Cove, NV 89448

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED