DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2014-852739

11/13/2014 01:09 PM

Pgs=2

**Assessor's Parcel Number:** 

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

**Real Property Transfer Tax:** 

KAREN ELLISON, RECORDER

Partial Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z) (Rev. 10-2000)

3592

Department of the Treasury - Internal Revenue Service \*\*\* PARTIAL \*\*\*

## Certificate of Release of Federal Tax Lien

Area:

Serial Number

For Use by Recording Office

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

942150113

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of June 10 internal revenue tax lien was filed on

2013 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer KRISTLE D PHILIPS only, the liability of MICHAEL W & KRISTLE D PHILIPS.

Residence 1395 S RIVERVIEW DR GARDNERVILLE, NV 89460-8923

COURT RECORDING INFORMATION:

Liber Page UCC No.

Serial No.

0613 2477-2478

n/a 0825128

Kind of Tax (a)	(b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2007	XXX-XX-8189	11/21/2011	12/21/2021	29646.86
1040	12/31/2008		02/07/2011	03/09/2021	14283.88
1040	12/31/2009	XXX-XX-8189	12/19/2011		23946.24
1040	12/31/2010	XXX-XX-8189		12/07/2021	14836.95
1040	12/31/2011	XXX-XX-8189	11/19/2012	12/19/2022	2653.45
MICHAEL certific as it pe only.*	W & KRISTLE ate releases rtains to th	e tax years id	e been met be aim to prope dentified ab	y KRISTLE D : rty and righ ove for KRIS'	HILIPS. This s to property
Place of Filing					
		Y RECORDER AS COUNTY N, NV 89423		Total	\$ 85367.38

This notice was prepared and signed at	SEATTLE,	AW	_ , on this,
the 24th day of October	2014.		

Signature

Title

Operations Manager,

Centralized Case Processing-Lien Unit