

APN# : 1219-14-002-073
RPTT: \$429.00

DOUGLAS COUNTY, NV
RPTT:\$429.00 Rec:\$17.00
\$446.00 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

2014-852747

11/13/2014 02:17 PM

Recording Requested By:
Western Title Company

Escrow No.: 067881-TEA
When Recorded Mail To:
Ronald O. Hurlbert
130 Summit Ridge Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Traci Adams
Traci Adams Escrow Officer

**This document is being
recorded as an
accommodation only.**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary R. Dittmar and Virginia M. Dittmar, Trustees of the Dittmar Living Trust, dated June 26, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald O. Hurlbert, Trustee of the Ronald O. Hurlbert Revocable Trust dated June 15, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Unknown bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

Office of the Water Master show as #000482

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/04/2014

The Dittmar Living Trust, dated June 26, 1996

Gary R. Dittmar
Gary R. Dittmar, Trustee

Virginia M. Dittmar
Virginia M. Dittmar, Trustee

STATE OF *Nevada* } ss

COUNTY OF *DOUGLAS*

This instrument was acknowledged before me on

November 5, 2014

By Gary R. Dittmar and Virginia M. Dittmar

Jodi O. Stovall
Notary Public

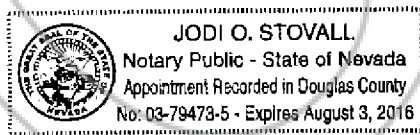


EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the South 1/2 of Section 14, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

A parcel of land located within a portion of the South 1/2 of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 13 and 14, Township 12 North, Range 19 East, M.D.M.; thence along the East-West centerline of said Section 14, North 89°51'14" West, 904.40 to the POINT OF BEGINNING; thence South 07°05'58" East, 1441.17 feet; thence South 89°56'20" West, 529.69 feet; thence North 11°53'10" West, 783.57 feet; thence South 83°10'08" West, 40.54 feet; thence North 08°03'58" West, 238.69 feet; thence North 15°46'22" West, 452.47 feet to said East-West centerline of Section 14; thence along said east-west centerline, South 89°45'17" East, 709.70 feet; to the POINT OF BEGINNING.

Said parcel being further described as Adjusted Parcel 1, as set forth on Record of Survey/Boundary line Adjustment for Simon Properties, a California General Partnership, filed for Record in the Office of the Douglas County Recorder of June 5, 2008, as Document No. 724554, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 12, 2008, as Document No. 724900, in Book 0608, Page 2910 of Official Records.

**Assessor's Parcel Number(s):
1219-14-002-073**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 - a) 1219-14-002-073
 - b)
 - c)
 - d)

2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	
BOOK _____ PAGE _____	
DATE OF RECORDING:	
NOTES:	

3. Total Value/Sales Price of Property: \$220,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$110,000.00
 Real Property Transfer Tax Due: \$429.00

4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 50%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Gary R. Dittmar and Virginia M. Dittmar, Trustees of the Dittmar Living Trust, dated June 26, 1996
 Address: 979 Rubio Way
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Ronald O. Hurlbert, Trustee of the Ronald O. Hurlbert Revocable Trust dated June 15, 2004
 Address: 130 Summit Ridge Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 067881-TEA